

THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 2

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December 20, 2019

Division of Local Government
1313 Sherman Street, Room 521
Denver, Colorado 80203

[DLG E-Portal](#)

Adams County Assessor
Attn: Patsy Melonakis
450 S. 4th Avenue
Brighton, CO 80601

assessor@adcogov.org

Adams County Clerk and Recorder
450 S. 4th Avenue
Brighton, CO 80601

vmaestas@adcogov.org

Re: THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 2

Ladies and Gentlemen:

In accordance with Section 32-1-306, C.R.S., as amended, attached is a current map of the boundaries of the above-referenced district in PDF format.

If I can be of further assistance, please contact me.

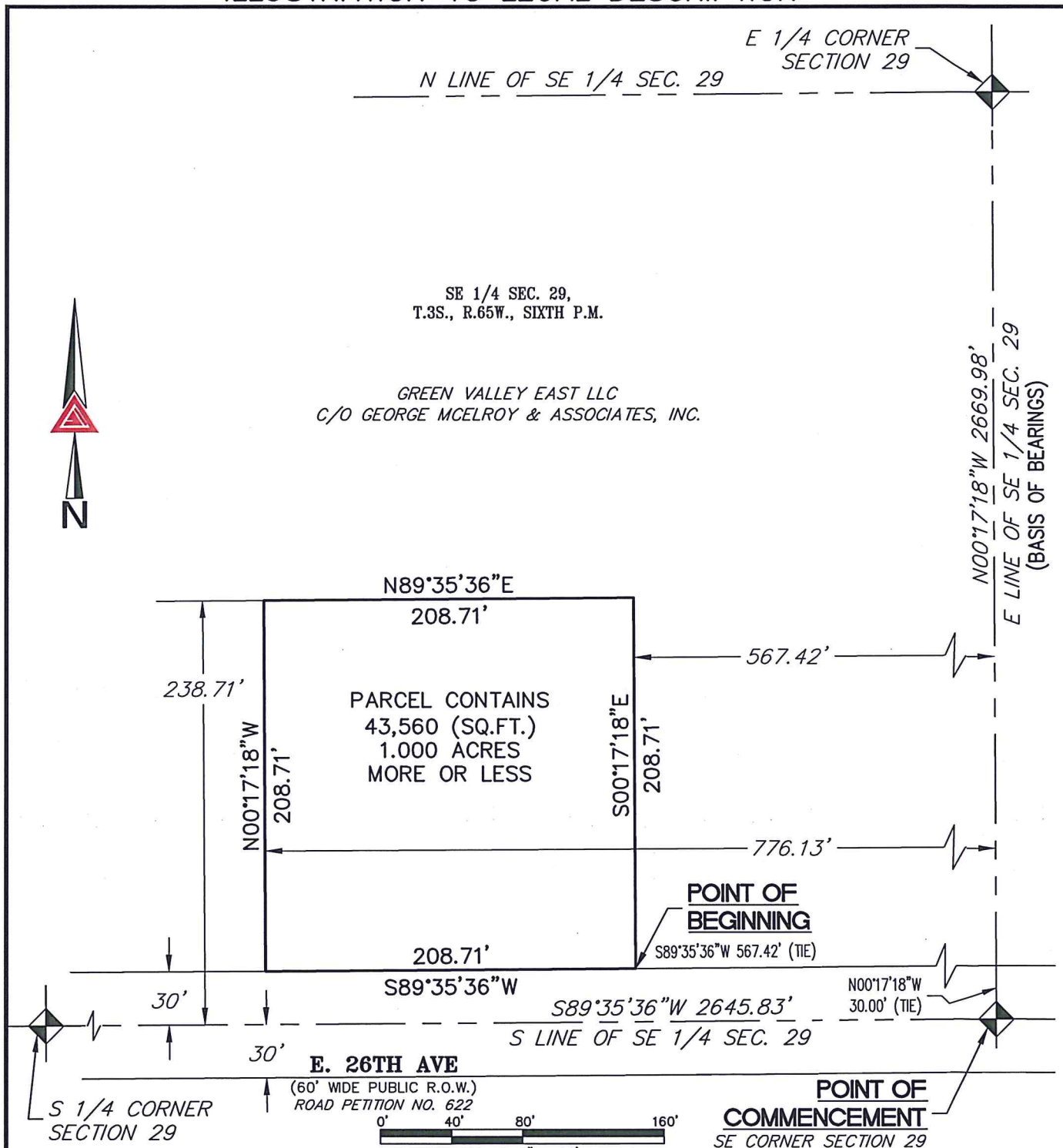
Sincerely,



Lisa A. Johnson
District Manager

cc: McGeedy Becher P.C. - Jennifer Pino

ILLUSTRATION TO LEGAL DESCRIPTION



NOTE: THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

PATH: Q:132418-02\DWG\EXHIBITS\
DWG NAME: Directors Parcel (TAH 2)
DWG: RDR CHK: DED
DATE: 3/22/2019
SCALE: 1" = 80'



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EXHIBIT
SE 1/4 SEC. 29, T3S, R65W, 6TH P.M.
ADAMS COUNTY, COLORADO

JOB NUMBER 136618-02

2 OF 2 SHEETS