

**Shareholders**

Paul R. Cockrel
Evan D. Ela
Linda M. Glesne
David A. Greher
Matthew P. Ruhland

Associates

Joseph W. Norris
Harley G. Gifford
Madison D. Phillips

Paralegals

Micki Mills
Sarah Luetjen

August 1, 2023

VIA E-MAIL

City Clerk
City of Aurora
15151 E. Alameda Parkway
Aurora, CO 80012

**Re: The Aurora Highlands Metropolitan District No. 1,
f/k/a Green Valley Ranch East Metropolitan District No. 2
Annual Report for the Calendar Year 2022**

Dear Clerk:

The following information and documents (attached as exhibits) are provided for calendar year 2022 pursuant to Section VIII of the District's Consolidated Second Amended and Restated Service Plan (the "**Service Plan**") of The Aurora Highlands Metropolitan District No. 1, f/k/a Green Valley Ranch East Metropolitan District No. 2 (the "**District**") approved by the City Council of the City of Aurora ("**City**") and filed with the District Court:

a. **Boundary changes made or proposed to the District's boundary, as of December 31 of the prior year.**

The District held multiple inclusion hearings in 2022. The Orders for Inclusion are attached hereto as Exhibit A.

b. **Intergovernmental Agreements with other governmental entities entered into or proposed, as of December 31 of the prior year.**

Relationship to The Aurora Highlands Community Authority Board. As of November 21, 2019, and pursuant to The Aurora Highlands Community Authority Board Third Amended and Restated Establishment Agreement, dated December 15, 2022 (the "**CAB**" and the "**Third A/R CABEA**," respectively), the CAB has been organized to, *inter alia*, (a) facilitate the planning, design, acquisition, construction, installation, relocation, redevelopment, financing, and operation and maintenance of the Public Improvements; and (b) provide certain services contemplated by the Service Plans of the District, The Aurora Highlands Metropolitan District No. 2 ("**District No. 2**"), The Aurora Highlands Metropolitan District No. 3 ("**District No. 3**," along with the District and District No. 2, "the **Districts**"), Aerotropolis Area Coordinating Metropolitan District ("**AACMD**"), First Creek Ranch

{00933511.DOCX / 2 }



Metropolitan District, now known as The Aurora Highlands Metropolitan District No. 6 (“**TAH No. 6**”), and ATEC Metropolitan District Nos. 1 & 2 (collectively the “**ATEC Districts**”, and together with the Districts, AACMD and TAH No. 6, the “**CAB Districts**”) on behalf of the CAB Districts, including covenant enforcement and design review services. Pursuant to the Third A/R CABEA, the CAB has (i) entered into intergovernmental agreements with other governmental entities, (ii) adopted rules and regulations, (iii) conducted an audit, and (iv) issued debt to facilitate the construction of Public Improvements.

- *Amended and Restated Intergovernmental Agreement between the City of Aurora and The Aurora Highlands Metropolitan District Nos. 1, 2 and 3.* On April 27, 2022, the Districts and the City of Aurora entered into an Intergovernmental Agreement to set forth the parties’ understanding regarding the operations and maintenance of the public improvements.

c. **Copies of the District’s rules and regulations, if any as of December 31 of the prior year:**

Pursuant to the Third A/R CABEA, the District has authorized the CAB to undertake covenant enforcement and design review services required under the Master Declaration of Covenants, Conditions, and Restrictions for The Aurora Highlands and other rules and regulations that may be adopted from time to time within the District’s boundaries. As of August 2020 (revised June 2022) the CAB has adopted The Aurora Highlands Homeowner Handbook, Design Guidelines, Rules and Regulations, a copy of which was included in the District’s 2021 annual report.

d. **A summary of any litigation which involves the District Public Improvements as of December 31 of the prior year:**

There is no litigation, pending or threatened, against the District of which we are aware.

e. **Status of the District’s construction of the Public Improvements as of December 31 of the prior year:**

The District did not directly construct any Public Improvements in 2022, however, the District is a party to certain agreements pursuant to which it is responsible, together with District No. 2, District No. 3, ATEC Metropolitan District No. 1 and ATEC Metropolitan District No. 2, for the funding of certain improvements constructed by AACMD. The following Public Improvements were constructed by AACMD, in its capacity as the Program Manager for ARTA and as the coordinator of construction projects for the CAB, of which the CAB Districts are members:



- i. Grading/Stormwater Management; and
- ii. Site Utilities (Water, Sanitary Sewer, Storm Drainage Facilities); and
- iii. Project Monumentation.

f. A list of all facilities and improvements constructed by the District that have been dedicated to and accepted by the City as of December 31 of the prior year:

The District did not directly construct any Public Improvements in 2022, however, the District is a party to certain agreements pursuant to which it is responsible, together with District No. 2, District No. 3 and the ATEC Districts, for the funding of certain improvements constructed by AACMD. All or portions of the following roadways (constructed by AACMD and located within the boundaries of the District) were dedicated to the City during 2021: Main Street, 42nd Avenue, Reserve Loop, 38th Parkway, The Aurora Highlands Parkway and Denali Boulevard. Portions of the foregoing roadways have been initially accepted by the City to date.

g. The assessed valuation of the District for the current year:

The current assessed valuation of the District is \$11,568,070. A copy of the 2022 certification of assessed valuation from Adams County is attached hereto as Exhibit B.

h. Current year budget including a description of the Public Improvements to be constructed in such year:

Copies of the 2022 Budgets for the District and the CAB are attached hereto as Exhibit C and D, respectively. Public Improvements anticipated to be constructed by AACMD within the District boundaries during 2022 include the following:

- i. Grading/Stormwater Management;
- ii. Site Utilities (Water, Sanitary Sewer, Storm Drainage Facilities);
- iii. Roadway Lighting/Traffic Control;
- iv. Curb, Gutter, Walks/Trails;
- v. Asphalt Paving;
- vi. Street and Hardscape;
- vii. Landscape and Irrigation; and
- viii. Project Monumentation.



i. Audit of the District's financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemption, if applicable:

The District was exempt from an audit for the year ending December 31, 2022. A copy of the District's 2022 Application for Exemption from Audit is attached hereto as Exhibit E. The CAB's 2022 Audit will be filed with the City Clerk upon completion.

j. Notice of any uncured events of default by the District, which continue beyond a ninety (90) day period, under any Debt instrument:

There were no uncured events of default during the reporting period.

k. Any inability of the District to pay its obligations as they come due, in accordance with the terms of such obligations, which continue beyond a ninety (90) day period:

There were no instances of the District's inability to pay its obligations during the reporting period.

Please feel free to contact me if you have any questions. Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Matt Ruhland', written over a blue circular stamp or seal.

Matthew P. Ruhland

cc: State Auditor
Division of Local Government

EXHIBIT A
ORDERS FOR INCLUSION

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	DATE FILED: February 4, 2022 11:22 AM
In the Matter of: GREEN VALLEY RANCH EAST MET DIST 2	
	△ COURT USE ONLY △
	Case Number: 2004CV3123 Division: A Courtroom:
Order: Order for Inclusion (Filing No. 10)	

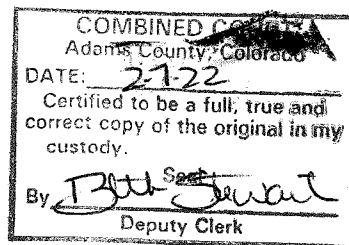
The motion/proposed order attached hereto: GRANTED.

The Court has reviewed the Motion and attached exhibits in this filing. Being fully advised on the matter, the Court will enter the Order for Inclusion.

Issue Date: 2/4/2022



MARK DOUGLAS WARNER
District Court Judge



DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO	
Court Address: Adams County Justice Center 1100 Judicial Center Drive Brighton, CO 80601	
Phone Number: 303-659-1161	
IN RE THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1 F/K/A GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 2	▲ COURT USE ONLY ▲ Case No.: 2004CV3123 Div.: Ctrm.:
ORDER OF INCLUSION (Filing No. 10)	

THIS MATTER comes before the Court upon the filing of The Aurora Highlands Metropolitan District No. 1's (the "District") Motion for Inclusion.

THE COURT FINDS that:

1. Aurora Highlands, LLC, fee owner of property described on Exhibit A attached hereto (the "Property") filed with the Board of Directors of the District (the "Board") a proper Petition for Inclusion (the "Petition"), a copy of which has been filed with this Court, praying that the Property be included within the District; and

2. The Board published notice of the filing of the Petition and of the date, place and time of a hearing on the Petition, and of the name of the Petitioner in the *Aurora Sentinel*, a newspaper of general circulation within the District, the proof of publication of which has been filed with this Court; and

3. Following the public hearing on the Petition held on Thursday, December 16, 2021, at the hour of 1:00 p.m., at the Information Center, 3900 E-470 Beltway, Aurora, CO 80019 and via teleconference: <https://us06web.zoom.us/j/83873292119?pwd=RkNSMWlBczgxaUpNcFY3aDJlcklJdz09>; Meeting ID: 838 7329 2119; Passcode: 445053, the Board determined that the Property is capable of being served by the District, and by Order, a copy of which has been filed with this Court, granted the Petition in whole.

IT IS THEREFORE ORDERED that the Property be included within The Aurora Highlands Metropolitan District No. 1.

Dated this _____ day of _____, 2022.

BY THE COURT:

District Court Judge

Attachment to Order - 2004CV3123

EXHIBIT A
The Property

Attachment to Order - 2004CV3123

LEGAL DESCRIPTION
THE AURORA HIGHLANDS SUBDIVISION FILING NO. 10

A PARCEL OF LAND BEING A PORTION OF TRACT E, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1, RECORDED AT RECEPTION NO. 2019000089309 IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, SITUATED IN SECTIONS 29 AND 30, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY BOUNDARY OF SAID TRACT E BEING THE SOUTHERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 62°12'49" EAST, A DISTANCE OF 840.22 FEET AS SHOWN ON SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1;

THENCE ALONG SAID NORTHERLY BOUNDARY, NORTH 62°12'49" EAST, A DISTANCE OF 42.12 FEET;

THENCE DEPARTING SAID NORTHERLY BOUNDARY, SOUTH 28°20'00" EAST, A DISTANCE OF 102.78 FEET;

THENCE NORTH 61°40'00" EAST, A DISTANCE OF 193.91 FEET;

THENCE SOUTH 28°20'00" EAST, A DISTANCE OF 330.00 FEET;

THENCE SOUTH 26°43'12" EAST, A DISTANCE OF 284.13 FEET;

THENCE SOUTH 28°20'00" EAST, A DISTANCE OF 320.19 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 15.00 FEET;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;

THENCE TANGENT TO SAID CURVE, NORTH 61°40'00" EAST, A DISTANCE OF 104.10 FEET;

THENCE NORTH 28°20'00" WEST, A DISTANCE OF 31.48 FEET;

THENCE NORTH 28°45'47" WEST, A DISTANCE OF 926.89 FEET;

THENCE NORTH 61°14'13" EAST, A DISTANCE OF 345.34 FEET;

THENCE SOUTH 28°45'47" EAST, A DISTANCE OF 230.22 FEET;

THENCE NORTH 79°37'13" EAST, A DISTANCE OF 238.93 FEET;

THENCE SOUTH 87°58'51" EAST, A DISTANCE OF 340.45 FEET;

THENCE SOUTH 83°27'58" EAST, A DISTANCE OF 525.95 FEET TO THE NORTHEASTERLY BOUNDARY OF SAID TRACT E AND TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 1,004.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 57°18'59" EAST;

THENCE ALONG SAID NORTHEASTERLY BOUNDARY THE FOLLOWING FOUR (4) COURSES:

1. SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 37°00'07", AN ARC LENGTH OF 648.39 FEET TO THE BEGINNING OF A COMPOUND CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 1,952.00 FEET;
2. EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20°23'03", AN ARC LENGTH OF 694.46 FEET;
3. TANGENT TO SAID CURVE, NORTH 89°55'49" EAST, A DISTANCE OF 298.89 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 1,172.00 FEET;

4. EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°53'47", AN ARC LENGTH OF 120.61 FEET;

THENCE NON-TANGENT TO SAID CURVE, DEPARTING SAID NORTHEASTERLY BOUNDARY, SOUTH 00°15'28" EAST, A DISTANCE OF 399.83 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 30;

THENCE ALONG SAID NORTH LINE, NORTH 89°23'33" EAST, A DISTANCE OF 54.00 FEET TO THE NORTH SIXTEENTH CORNER OF SAID SECTION 30 & 29;

THENCE NORTH 89°28'44" EAST, A DISTANCE OF 8.62 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 2,054.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 83°46'47" EAST;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04°08'25", AN ARC LENGTH OF 148.42 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 20.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 28°34'30" WEST;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°38'40", AN ARC LENGTH OF 10.00 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 89°55'49" WEST, A DISTANCE OF 107.20 FEET;

THENCE NORTH 82°28'30" WEST, A DISTANCE OF 117.28 FEET;

THENCE SOUTH 89°55'49" WEST, A DISTANCE OF 40.66 FEET;

THENCE SOUTH 00°04'11" EAST, A DISTANCE OF 40.00 FEET;

THENCE SOUTH 89°55'49" WEST, A DISTANCE OF 109.47 FEET;

THENCE NORTH 65°14'14" WEST, A DISTANCE OF 47.62 FEET;

THENCE SOUTH 89°55'49" WEST, A DISTANCE OF 301.81 FEET;

THENCE SOUTH 52°58'42" WEST, A DISTANCE OF 33.27 FEET;

THENCE SOUTH 89°55'49" WEST, A DISTANCE OF 265.48 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 493.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°56'12", AN ARC LENGTH OF 145.73 FEET;

THENCE NON-TANGENT TO SAID CURVE, NORTH 43°58'49" WEST, A DISTANCE OF 44.31 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 473.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 21°33'38" EAST;

THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°22'13", AN ARC LENGTH OF 69.10 FEET;

THENCE TANGENT TO SAID CURVE, NORTH 60°04'11" WEST, A DISTANCE OF 430.29 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 377.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°46'50", AN ARC LENGTH OF 202.53 FEET;

THENCE NON-TANGENT TO SAID CURVE, SOUTH 89°08'59" WEST, A DISTANCE OF 31.44 FEET;

THENCE SOUTH 72°09'35" WEST, A DISTANCE OF 68.44 FEET;

THENCE SOUTH 89°08'59" WEST, A DISTANCE OF 146.39 FEET;

THENCE NORTH 75°21'25" WEST, A DISTANCE OF 74.87 FEET;

THENCE SOUTH 89°08'59" WEST, A DISTANCE OF 265.88 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 377.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 27°28'59", AN ARC LENGTH OF 180.84 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 61°40'00" WEST, A DISTANCE OF 61.13 FEET;

THENCE NORTH 44°39'20" WEST, A DISTANCE OF 20.84 FEET;

THENCE SOUTH 61°40'00" WEST, A DISTANCE OF 131.56 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 15.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;

THENCE SOUTH 61°40'00" WEST, A DISTANCE OF 64.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 15.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 61°40'00" WEST;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;

THENCE NON-TANGENT TO SAID CURVE, NORTH 28°20'00" WEST, A DISTANCE OF 61.50 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 15.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 28°20'00" WEST;

THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;

THENCE TANGENT TO SAID CURVE, NORTH 28°20'00" WEST, A DISTANCE OF 320.19 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 218.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°58'56", AN ARC LENGTH OF 117.88 FEET;

THENCE NON-TANGENT TO SAID CURVE, SOUTH 30°41'04" WEST, A DISTANCE OF 20.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 198.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 30°41'04" WEST;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 59°01'04", AN ARC LENGTH OF 203.95 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 61°40'00" WEST, A DISTANCE OF 352.33 FEET;

THENCE SOUTH 57°51'09" WEST, A DISTANCE OF 240.53 FEET;

THENCE SOUTH 61°40'00" WEST, A DISTANCE OF 0.67 FEET;

THENCE NORTH 28°20'00" WEST, A DISTANCE OF 20.00 FEET;

THENCE SOUTH 61°40'00" WEST, A DISTANCE OF 182.77 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 25.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 81°56'50", AN ARC LENGTH OF 35.76 FEET TO THE EASTERLY RIGHT-OF-WAY OF MAIN STREET AS DEPICTED ON SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1, AND A POINT OF CUSP WITH A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 1,257.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 69°43'10" WEST;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY THE FOLLOWING FOUR (4) COURSES:

1. NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09°03'00", AN ARC LENGTH OF 198.55 FEET;
2. TANGENT TO SAID CURVE, NORTH 29°19'50" WEST, A DISTANCE OF 218.66 FEET;
3. NORTH 23°47'56" WEST, A DISTANCE OF 112.01 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1,137.50 FEET;
4. NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°24'12", AN ARC LENGTH OF 107.28 FEET;

THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY, NORTH 67°33'49" EAST, A DISTANCE OF 205.76 FEET;

THENCE SOUTH 63°11'01" EAST, A DISTANCE OF 56.82 FEET;

THENCE NORTH 67°33'49" EAST, A DISTANCE OF 266.42 FEET;

THENCE NORTH 61°40'00" EAST, A DISTANCE OF 208.24 FEET;

THENCE NORTH 58°23'46" EAST, A DISTANCE OF 101.28 FEET TO SAID NORTHERLY BOUNDARY;

THENCE ALONG SAID NORTHERLY BOUNDARY, NORTH 90°00'00" EAST, A DISTANCE OF 13.85 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 61.976 ACRES, (2,699,670 SQUARE FEET), MORE OR LESS.

EXHIBIT ATTACHED AND MADE A PART HEREOF

BRADY J. MOORHEAD, PLS 38668
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.
300 E. MINERAL AVENUE, SUITE 1
LITTLETON, CO 80122

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	DATE FILED: February 4, 2022 11:28 AM
In the Matter of: GREEN VALLEY RANCH EAST MET DIST 2	
	△ COURT USE ONLY △
	Case Number: 2004CV3123 Division: A Courtroom:
Order:Order for Inclusion (Filing No. 14)	

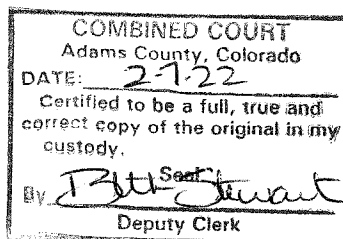
The motion/proposed order attached hereto: GRANTED.

The Court has reviewed the Motion and attached exhibits in this filing. Being fully advised on the matter, the Court will enter the Order for Inclusion.

Issue Date: 2/4/2022



MARK DOUGLAS WARNER
District Court Judge



DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO	
Court Address: Adams County Justice Center 1100 Judicial Center Drive Brighton, CO 80601	
Phone Number: 303-659-1161	
IN RE THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1 F/K/A GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 2	▲ COURT USE ONLY ▲
	Case No.: 2004CV3123
	Div.: Ctrm.:
ORDER OF INCLUSION (Filing No. 14)	

THIS MATTER comes before the Court upon the filing of The Aurora Highlands Metropolitan District No. 1's (the "District") Motion for Inclusion.

THE COURT FINDS that:

1. Aurora Highlands, LLC, fee owner of property described on Exhibit A attached hereto (the "Property") filed with the Board of Directors of the District (the "Board") a proper Petition for Inclusion (the "Petition"), a copy of which has been filed with this Court, praying that the Property be included within the District; and

2. The Board published notice of the filing of the Petition and of the date, place and time of a hearing on the Petition, and of the name of the Petitioner in the *Aurora Sentinel*, a newspaper of general circulation within the District, the proof of publication of which has been filed with this Court; and

3. Following the public hearing on the Petition held on Thursday, December 16, 2021, at the hour of 1:00 p.m., at the Information Center, 3900 E-470 Beltway, Aurora, CO 80019 and via teleconference: <https://us06web.zoom.us/j/83873292119?pwd=RkNSMWlBczgxaUpNcFY3aDJlcklJdz09; Meeting ID: 838 7329 2119; Passcode: 445053>, the Board determined that the Property is capable of being served by the District, and by Order, a copy of which has been filed with this Court, granted the Petition in whole.

IT IS THEREFORE ORDERED that the Property be included within The Aurora Highlands Metropolitan District No. 1.

Dated this _____ day of _____, 2022.

BY THE COURT:

District Court Judge

Attachment to Order - 2004C V3123

EXHIBIT A
The Property

Attachment to Order - 2004CV3123

LEGAL DESCRIPTION
THE AURORA HIGHLANDS SUBDIVISION FILING NO. 14

THREE PARCELS OF LAND BEING A PORTION OF TRACT D AND ALL OF TRACT U, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1, RECORDED AT RECEPTION NO. 2019000089309, AND ALL OF TRACT E, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 2, RECORDED AT RECEPTION NO. 2020000118550 BOTH IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, ADAMS COUNTY, STATE OF COLORADO, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 19 AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A (TRACT E, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 2)

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT E;

THENCE ALONG THE BOUNDARY OF SAID TRACT E THE FOLLOWING EIGHT (8) COURSES:

1. NORTH 00°00'48" EAST, A DISTANCE OF 299.50 FEET;
2. SOUTH 89°59'12" EAST, A DISTANCE OF 452.07 FEET;
3. SOUTH 82°51'41" EAST, A DISTANCE OF 88.68 FEET;
4. SOUTH 89°59'12" EAST, A DISTANCE OF 65.93 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 20.00 FEET;
5. SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 31.42 FEET;
6. TANGENT TO SAID CURVE, SOUTH 00°00'48" WEST, A DISTANCE OF 248.50 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 20.00 FEET;
7. SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 31.42 FEET;
8. NORTH 89°59'12" WEST, A DISTANCE OF 606.00 FEET TO THE POINT OF BEGINNING,

CONTAINING AN AREA OF 4.267 ACRES, (185,886 SQUARE FEET), MORE OR LESS.

TOGETHER WITH

PARCEL B (TRACT U, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1)

BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT U;

THENCE ALONG THE BOUNDARY OF SAID TRACT U THE FOLLOWING THIRTEEN (13) COURSES:

1. THENCE NORTH 89°59'12" WEST, A DISTANCE OF 217.27 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 20.00 FEET;
2. NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 31.42 FEET;

3. NORTH 00°00'48" EAST, A DISTANCE OF 96.50 FEET;
4. NORTH 03°49'39" EAST, A DISTANCE OF 75.17 FEET;
5. NORTH 00°00'48" EAST, A DISTANCE OF 88.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 20.00 FEET;
6. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 31.42 FEET;
7. TANGENT TO SAID CURVE, SOUTH 89°59'12" EAST, A DISTANCE OF 304.96 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 20.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 00°00'48" WEST;
8. SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 77°15'21", AN ARC LENGTH OF 26.97 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 82.00 FEET;
9. SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18°28'27", AN ARC LENGTH OF 26.44 FEET;
10. NON-TANGENT TO SAID CURVE, NORTH 89°59'12" WEST, A DISTANCE OF 119.32 FEET;
11. SOUTH 00°00'48" WEST, A DISTANCE OF 149.50 FEET;
12. NORTH 89°59'12" WEST, A DISTANCE OF 2.73 FEET;
13. SOUTH 00°00'48" WEST, A DISTANCE OF 110.00 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 1.724 ACRES, (75,083 SQUARE FEET), MORE OR LESS.

TOGETHER WITH

PARCEL C (A PORTION OF TRACT D, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1)

BEGINNING AT THE SOUTHEAST CORNER OF LOT 8, BLOCK 7, SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 2;

THENCE ALONG THE EASTERLY AND NORTHERLY BOUNDARY OF SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 2 THE FOLLOWING FIFTEEN (15) COURSES:

1. NORTH 06°32'14" EAST, A DISTANCE OF 1,017.25 FEET;
2. NORTH 05°36'23" EAST, A DISTANCE OF 71.76 FEET;
3. NORTH 00°00'48" EAST, A DISTANCE OF 77.04 FEET;
4. NORTH 89°59'12" WEST, A DISTANCE OF 99.06 FEET;
5. NORTH 00°00'48" EAST, A DISTANCE OF 64.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 15.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 00°00'48" EAST;
6. NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;

7. TANGENT TO SAID CURVE, NORTH 00°00'48" EAST, A DISTANCE OF 190.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 15.00 FEET;
8. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;
9. NON-TANGENT TO SAID CURVE, NORTH 00°00'48" EAST, A DISTANCE OF 64.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 15.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 00°00'48" EAST;
10. NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;
11. TANGENT TO SAID CURVE, NORTH 00°00'48" EAST, A DISTANCE OF 190.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 15.00 FEET;
12. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;
13. TANGENT TO SAID CURVE, SOUTH 89°59'12" EAST, A DISTANCE OF 12.27 FEET;
14. NORTH 00°00'48" EAST, A DISTANCE OF 174.00 FEET;
15. NORTH 89°59'12" WEST, A DISTANCE OF 300.00 FEET TO THE WESTERLY BOUNDARY OF SAID TRACT D;

THENCE ALONG THE BOUNDARY OF SAID TRACT D THE FOLLOWING EIGHT (8) COURSES:

1. NORTH 36°31'59" EAST, A DISTANCE OF 207.18 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 19.25 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 78°47'05" EAST;
2. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 101°13'44", AN ARC LENGTH OF 34.01 FEET;
3. TANGENT TO SAID CURVE, SOUTH 89°59'12" EAST, A DISTANCE OF 252.82 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 7,965.00 FEET;
4. EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°31'46", AN ARC LENGTH OF 768.68 FEET;
5. TANGENT TO SAID CURVE, SOUTH 84°27'25" EAST, A DISTANCE OF 527.50 FEET;
6. SOUTH 39°27'25" EAST, A DISTANCE OF 40.20 FEET;
7. SOUTH 05°32'35" WEST, A DISTANCE OF 686.03 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1,043.00 FEET;
8. SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20°24'04", AN ARC LENGTH OF 371.38 FEET TO A POINT OF CUSP WITH A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 20.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 75°08'31" WEST;

THENCE DEPARTING SAID EASTERLY BOUNDARY, NORTHWESTERLY ALONG SAID CURVE THROUGH A

CENTRAL ANGLE OF 86°45'51", AN ARC LENGTH OF 30.29 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 78°22'39" WEST, A DISTANCE OF 50.69 FEET;

THENCE SOUTH 85°58'20" WEST, A DISTANCE OF 60.53 FEET;

THENCE SOUTH 78°22'39" WEST, A DISTANCE OF 93.80 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 532.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 07°38'09", AN ARC LENGTH OF 70.90 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 86°00'48" WEST, A DISTANCE OF 810.22 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 23.00 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 61°36'30", AN ARC LENGTH OF 24.73 FEET TO THE BEGINNING OF A COMPOUND CURVE CONCAVE EASTERLY HAVING A RADIUS OF 218.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°52'04", AN ARC LENGTH OF 67.98 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 06°32'14" WEST, A DISTANCE OF 696.46 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 160.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 14°23'23", AN ARC LENGTH OF 40.18 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 95.00 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 63°43'16", AN ARC LENGTH OF 105.65 FEET;

THENCE NON-TANGENT TO SAID CURVE, SOUTH 06°32'14" WEST, A DISTANCE OF 139.22 FEET TO THE EASTERLY PROLONGATION OF THE NORTHERLY BOUNDARY OF TRACT I, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 2;

THENCE ALONG SAID EASTERLY PROLONGATION AND THE NORTHERLY BOUNDARY OF TRACT I, AND THE EASTERLY BOUNDARY OF SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 2 THE FOLLOWING EIGHT (8) COURSES:

1. NORTH 89°01'19" WEST, A DISTANCE OF 100.47 FEET;
2. NORTH 73°43'38" WEST, A DISTANCE OF 71.02 FEET;
3. NORTH 81°49'34" WEST, A DISTANCE OF 70.03 FEET;
4. NORTH 83°27'46" WEST, A DISTANCE OF 70.00 FEET;
5. NORTH 06°32'14" EAST, A DISTANCE OF 120.00 FEET;
6. SOUTH 83°27'46" EAST, A DISTANCE OF 56.09 FEET;
7. NORTH 06°32'14" EAST, A DISTANCE OF 64.00 FEET;
8. SOUTH 83°27'46" EAST, A DISTANCE OF 95.00 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 43.146 ACRES, (1,879,449 SQUARE FEET), MORE OR LESS.

CONTAINING A TOTAL AREA OF 49.137 ACRES, (2,140,418 SQUARE FEET), MORE OR LESS.

BRADY J. MOORHEAD, PLS 38668
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.
300 E. MINERAL AVENUE, SUITE 1
LITTLETON, CO 80122

Attachment to Order - 2004CV3123

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	DATE FILED: February 4, 2022 11:32 AM
In the Matter of: GREEN VALLEY RANCH EAST MET DIST 2	
	⚠ COURT USE ONLY ⚠
	Case Number: 2004CV3123 Division: A Courtroom:
Order: Order for Inclusion (Filing No. 15)	

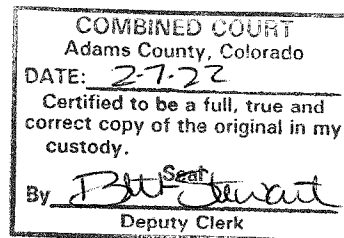
The motion/proposed order attached hereto: GRANTED.

The Court has reviewed the Motion and attached exhibits in this filing. Being fully advised on the matter, the Court will enter the Order for Inclusion.

Issue Date: 2/4/2022



MARK DOUGLAS WARNER
District Court Judge



DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO	
Court Address: Adams County Justice Center 1100 Judicial Center Drive Brighton, CO 80601	
Phone Number: 303-659-1161	
IN RE THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1 F/K/A GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 2	▲ COURT USE ONLY ▲ Case No.: 2004CV3123 Div.: Ctrm.:
ORDER OF INCLUSION (Filing No. 15)	

THIS MATTER comes before the Court upon the filing of The Aurora Highlands Metropolitan District No. 1's (the "District") Motion for Inclusion.

THE COURT FINDS that:

1. Aurora Highlands, LLC, fee owner of property described on Exhibit A attached hereto (the "Property") filed with the Board of Directors of the District (the "Board") a proper Petition for Inclusion (the "Petition"), a copy of which has been filed with this Court, praying that the Property be included within the District; and
2. The Board published notice of the filing of the Petition and of the date, place and time of a hearing on the Petition, and of the name of the Petitioner in the *Aurora Sentinel*, a newspaper of general circulation within the District, the proof of publication of which has been filed with this Court; and
3. Following the public hearing on the Petition held on Thursday, December 16, 2021, at the hour of 1:00 p.m., at the Information Center, 3900 E-470 Beltway, Aurora, CO 80019 and via teleconference: <https://us06web.zoom.us/j/83873292119?pwd=RkNSMWlBczgxaUpNcFY3aDJlcklJdz09; Meeting ID: 838 7329 2119; Passcode: 445053>, the Board determined that the Property is capable of being served by the District, and by Order, a copy of which has been filed with this Court, granted the Petition in whole.

IT IS THEREFORE ORDERED that the Property be included within The Aurora Highlands Metropolitan District No. 1.

Dated this ____ day of _____, 2022.

BY THE COURT:

District Court Judge

Attachment to Order - 2004CV3123

EXHIBIT A
The Property

Attachment to Order - 2004CV3123

THE AURORA HIGHLANDS SUBDIVISION FILING NO. 15

A PARCEL OF LAND BEING A PORTION OF TRACT E, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1 RECORDED AT RECEPTION NO. 2019000089309 IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, SITUATED IN SECTION 30, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER-NORTH SIXTEENTH CORNER OF SAID SECTION 30, WHENCE THE SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 30 BEARS SOUTH 89°23'15" WEST, A DISTANCE OF 2,615.80 FEET, WITH ALL BEARINGS REFERENCED HEREIN RELATIVE THERETO;

THENCE ALONG THE EAST LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 30, SOUTH 00°11'32" EAST, A DISTANCE OF 70.89 FEET TO THE WESTERLY BOUNDARY OF THE COLORADO INTERSTATE GAS COMPANY RIGHT-OF-WAY AGREEMENT AMENDMENT RECORDED IN BOOK 2853, AT PAGE 290, IN SAID OFFICIAL RECORDS;

THENCE DEPARTING SAID EAST LINE ALONG SAID WESTERLY BOUNDARY, SOUTH 22°08'28" EAST, A DISTANCE OF 252.76 FEET TO THE WESTERLY BOUNDARY OF THE COLORADO INTERSTATE GAS COMPANY RIGHT-OF-WAY AGREEMENT RECORDED IN BOOK 2853, AT PAGE 286, IN SAID OFFICIAL RECORDS;

THENCE DEPARTING THE WESTERLY BOUNDARY OF SAID AMENDMENT ALONG SAID LAST DESCRIBED WESTERLY BOUNDARY THE FOLLOWING TWO (2) COURSES:

1. SOUTH 03°57'51" WEST, A DISTANCE OF 54.71 FEET;
2. SOUTH 22°11'09" EAST, A DISTANCE OF 2,141.75 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 20.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 12°56'23" EAST;

THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 47°14'52", AN ARC LENGTH OF 16.49 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 940.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 60°11'17", AN ARC LENGTH OF 987.45 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 89°59'57" WEST, A DISTANCE OF 954.19 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 557.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°13'28", AN ARC LENGTH OF 2.18 FEET TO A POINT OF CUSP WITH A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 20.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 01°13'25" EAST;

THENCE DEPARTING SAID NORTHERLY BOUNDARY, NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°13'28", AN ARC LENGTH OF 31.49 FEET;

THENCE TANGENT TO SAID CURVE, NORTH 00°00'03" WEST, A DISTANCE OF 95.84 FEET;

THENCE NORTH 04°55'16" EAST, A DISTANCE OF 186.49 FEET;

THENCE NORTH 00°00'03" WEST, A DISTANCE OF 288.54 FEET;

THENCE SOUTH 89°59'57" WEST, A DISTANCE OF 516.61 FEET;

THENCE NORTH 63°24'49" WEST, A DISTANCE OF 6.66 FEET;

THENCE NORTH 09°34'38" EAST, A DISTANCE OF 49.98 FEET;

THENCE NORTH 59°01'23" WEST, A DISTANCE OF 52.13 FEET TO THE EASTERLY RIGHT-OF-WAY OF MAIN STREET AS DEPICTED ON SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1, AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1,087.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 61°01'25" WEST;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY THE FOLLOWING THREE (3) COURSES:

1. NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 29°08'10", AN ARC LENGTH OF 552.76 FEET;
2. TANGENT TO SAID CURVE, NORTH 00°09'35" WEST, A DISTANCE OF 291.20 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1,257.00 FEET;
3. NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20°07'15", AN ARC LENGTH OF 441.43 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 25.00 FEET;

THENCE DEPARTING SAID EASTERLY RIGHT-OF-WAY, NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 81°56'50", AN ARC LENGTH OF 35.76 FEET;

TANGENT TO SAID CURVE, NORTH 61°40'00" EAST, A DISTANCE OF 182.77 FEET;

THENCE SOUTH 28°20'00" EAST, A DISTANCE OF 20.00 FEET;

THENCE NORTH 61°40'00" EAST, A DISTANCE OF 0.67 FEET;

THENCE NORTH 57°51'09" EAST, A DISTANCE OF 240.53 FEET;

THENCE NORTH 61°40'00" EAST, A DISTANCE OF 352.33 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 198.00 FEET;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 59°01'04", AN ARC LENGTH OF 203.95 FEET;

THENCE NON-TANGENT TO SAID CURVE, NORTH 30°41'04" EAST, A DISTANCE OF 20.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 218.00 FEET; THE RADIUS POINT OF SAID CURVE BEARS SOUTH 30°41'04" WEST;

THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°58'56", AN ARC LENGTH OF 117.88 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 28°20'00" EAST, A DISTANCE OF 320.19 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 15.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;

THENCE NON-TANGENT TO SAID CURVE, SOUTH 28°20'00" EAST, A DISTANCE OF 61.50 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 15.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 28°20'00" EAST;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;

THENCE NON-TANGENT TO SAID CURVE, NORTH 61°40'00" EAST, A DISTANCE OF 64.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 15.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 61°40'00" EAST;

THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 66°25'19", AN ARC LENGTH OF 17.39 FEET TO THE WESTERLY BOUNDARY OF THE COLORADO INTERSTATE GAS COMPANY RIGHT-OF-WAY AGREEMENT RECORDED IN BOOK 2224, AT PAGE 893, IN SAID OFFICIAL RECORDS;

THENCE NON-TANGENT TO SAID CURVE, DEPARTING SAID SOUTHEASTERLY BOUNDARY ALONG SAID LAST DESCRIBED WESTERLY BOUNDARY, SOUTH 28°20'00" EAST, A DISTANCE OF 81.16 FEET TO SAID SOUTH LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER;

THENCE DEPARTING SAID LAST DESCRIBED WESTERLY BOUNDARY ALONG SAID SOUTH LINE, NORTH 89°23'15" EAST, A DISTANCE OF 76.13 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 73.513 ACRES, (3,202,241 SQUARE FEET), MORE OR LESS.

ILLUSTRATION ATTACHED AND MADE A PART HEREOF.

BRADY J. MOORHEAD, PLS 38668
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.
300 E. MINERAL AVENUE, SUITE 1
LITTLETON, CO 80122

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	DATE FILED: February 4, 2022 11:35 AM
In the Matter of: GREEN VALLEY RANCH EAST MET DIST 2	△ COURT USE ONLY △
	Case Number: 2004CV3123 Division: A Courtroom:
Order: Order for Inclusion (Filing No. 16)	

The motion/proposed order attached hereto: GRANTED.

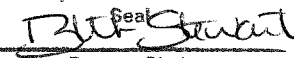
The Court has reviewed the Motion and attached exhibits in this filing. Being fully advised on the matter, the Court will enter the Order for Inclusion.

Issue Date: 2/4/2022



MARK DOUGLAS WARNER
District Court Judge



COMBINED COURT Adams County, Colorado	
DATE:	2-7-22
Certified to be a full, true and correct copy of the original in my custody.	
By	 Deputy Clerk

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO Court Address: Adams County Justice Center 1100 Judicial Center Drive Brighton, CO 80601 Phone Number: 303-659-1161	
IN RE THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1 F/K/A GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 2	▲ COURT USE ONLY ▲ Case No.: 2004CV3123 Div.: Ctrm.:
ORDER OF INCLUSION (Filing No. 16)	

THIS MATTER comes before the Court upon the filing of The Aurora Highlands Metropolitan District No. 1's (the "District") Motion for Inclusion.

THE COURT FINDS that:

1. Aurora Highlands, LLC, fee owner of property described on Exhibit A attached hereto (the "Property") filed with the Board of Directors of the District (the "Board") a proper Petition for Inclusion (the "Petition"), a copy of which has been filed with this Court, praying that the Property be included within the District; and
2. The Board published notice of the filing of the Petition and of the date, place and time of a hearing on the Petition, and of the name of the Petitioner in the *Aurora Sentinel*, a newspaper of general circulation within the District, the proof of publication of which has been filed with this Court; and
3. Following the public hearing on the Petition held on Thursday, December 16, 2021, at the hour of 1:00 p.m., at the Information Center, 3900 E-470 Beltway, Aurora, CO 80019 and via teleconference: <https://us06web.zoom.us/j/83873292119?pwd=RkNSMWIBczgxaUpNcFY3aDJlcklJdz09; Meeting ID: 838 7329 2119; Passcode: 445053>, the Board determined that the Property is capable of being served by the District, and by Order, a copy of which has been filed with this Court, granted the Petition in whole.

IT IS THEREFORE ORDERED that the Property be included within The Aurora Highlands Metropolitan District No. 1.

Dated this ____ day of _____, 2022.

BY THE COURT:

District Court Judge

Attachment to Order - 2004C173123

EXHIBIT A
The Property

Attachment to Order - 2004CV3123

THE AURORA HIGHLANDS SUBDIVISION FILING NO. 16

A PARCEL OF LAND BEING A PORTION OF TRACT E, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1, RECORDED AT RECEPTION NO. 2019000069309 IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, SITUATED IN EAST HALF OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, SAID COUNTY AND STATE. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER-NORTH SIXTEENTH CORNER OF SAID SECTION 30, WHENCE THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER BEARS NORTH 89°23'33" EAST, A DISTANCE OF 2,654.60 FEET, WITH ALL BEARINGS REFERENCED HEREIN RELATIVE THERETO;

THENCE NORTH 09°31'11" EAST, A DISTANCE OF 123.89 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 61°40'00" EAST, A DISTANCE OF 61.13 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 377.00 FEET;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 27°28'59", AN ARC LENGTH OF 160.84 FEET;

THENCE TANGENT TO SAID CURVE, NORTH 89°08'59" EAST, A DISTANCE OF 265.88 FEET;

THENCE SOUTH 75°21'25" EAST, A DISTANCE OF 74.87 FEET;

THENCE NORTH 89°08'59" EAST, A DISTANCE OF 146.39 FEET;

THENCE NORTH 72°09'35" EAST, A DISTANCE OF 68.44 FEET;

THENCE NORTH 89°08'59" EAST, A DISTANCE OF 31.44 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 377.00 FEET;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30°46'50", AN ARC LENGTH OF 202.53 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 60°04'11" EAST, A DISTANCE OF 430.29 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 473.00 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°22'13", AN ARC LENGTH OF 69.10 FEET;

THENCE NON-TANGENT TO SAID CURVE, SOUTH 43°58'49" EAST, A DISTANCE OF 44.31 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 493.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 16°52'01" EAST;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°56'12", AN ARC LENGTH OF 145.73 FEET;

THENCE TANGENT TO SAID CURVE, NORTH 89°55'49" EAST, A DISTANCE OF 265.48 FEET;

THENCE NORTH 52°58'42" EAST, A DISTANCE OF 33.27 FEET;

THENCE NORTH 89°55'49" EAST, A DISTANCE OF 301.81 FEET;

THENCE SOUTH 65°14'14" EAST, A DISTANCE OF 47.62 FEET;

THENCE NORTH 89°55'49" EAST, A DISTANCE OF 109.47 FEET;

THENCE NORTH 00°04'11" WEST, A DISTANCE OF 40.00 FEET;

THENCE NORTH 89°55'49" EAST, A DISTANCE OF 40.66 FEET;

THENCE SOUTH 82°28'30" EAST, A DISTANCE OF 117.28 FEET;

THENCE NORTH 89°55'49" EAST, A DISTANCE OF 57.84 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 2,113.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 87°54'49" EAST;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°20'39", AN ARC LENGTH OF 86.45 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 00°15'28" EAST, A DISTANCE OF 962.26 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 437.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 41°49'03", AN ARC LENGTH OF 318.95 FEET;

THENCE NON-TANGENT TO SAID CURVE, NORTH 47°03'13" WEST, A DISTANCE OF 38.31 FEET;

THENCE NORTH 54°38'54" WEST, A DISTANCE OF 736.20 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 468.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20°48'28", AN ARC LENGTH OF 169.96 FEET TO THE BEGINNING OF A COMPOUND CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 15.00 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 94°21'30", AN ARC LENGTH OF 24.70 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 10°11'08" WEST, A DISTANCE OF 174.41 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 337.00 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 57°44'06", AN ARC LENGTH OF 339.58 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 67°55'14" WEST, A DISTANCE OF 781.47 FEET;

THENCE NORTH 22°04'48" WEST, A DISTANCE OF 208.69 FEET;

THENCE NORTH 21°32'15" WEST, A DISTANCE OF 1,350.34 FEET;

THENCE NORTH 03°57'51" EAST, A DISTANCE OF 138.68 FEET;

THENCE NORTH 29°09'49" WEST, A DISTANCE OF 148.22 FEET;

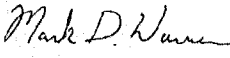
THENCE NORTH 44°39'20" WEST, A DISTANCE OF 97.77 FEET TO THE POINT OF BEGINNING,

CONTAINING AN AREA OF 70.461 ACRES, (3,069,264 SQUARE FEET), MORE OR LESS.

ILLUSTRATION ATTACHED AND MADE A PART HEREOF.

BRADY J. MOORHEAD, PLS 38668
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.
300 e. MINERAL AVENUE, SUITE 1
LITTLETON, CO 80122

GRANTED BY COURT
06/07/2022

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Phone Number: 303-659-1161	 MARK DOUGLAS WARNER District Court Judge
IN RE THE MATTER OF THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1	<p style="text-align: center;">▲ COURT USE ONLY ▲</p> Case No.: 2004CV3123 Div.: Ctrm.:
ORDER OF INCLUSION	

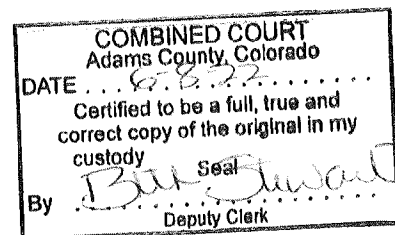
THIS MATTER comes before the Court upon the filing of The Aurora Highlands Metropolitan District No. 1's (the "District") Motion for Inclusion.

THE COURT FINDS that:

1. Aurora Highlands, LLC, a Nevada limited liability company, fee owner of property described on Exhibit A attached hereto (the "Property") filed with the Board of Directors of the District (the "Board") a proper Petition for Inclusion (the "Petition"), a copy of which has been filed with this Court, praying that the Property be included within the District; and

2. The Board published notice of the filing of the Petition and of the date, place and time of a hearing on the Petition, and of the name of the Petitioner in the Denver Post, a newspaper of general circulation within the District, the proof of publication of which has been filed with this Court; and

3. Following the public hearing on the Petition held at the Construction Trailer (formerly Information Center), 3900 East 470 Beltway, Aurora, CO 80019 on Wednesday, April 27, 2022, at the hour of 3:00 p.m., and also held via Zoom at: 1-800-853-9595; Meeting ID: 876 3689 1876; Passcode: 262946, the Board determined that the Property is capable of being served by the District, and by Order, a copy of which has been filed with this Court, granted the Petition in whole.



IT IS THEREFORE ORDERED that the Property be included within The Aurora Highlands Metropolitan District No. 1.

Dated this _____ day of _____, 2022.

BY THE COURT:

District Court Judge

EXHIBIT A
The Property

PARCEL OF LAND BEING A PORTION OF TRACT E, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1 RECORDED OCTOBER 17, 2019 AT RECEPTION NO. 2019000089309 IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, SITUATED IN THE WEST HALF OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 29, WHENCE THE WEST LINE OF SAID SOUTH HALF OF THE NORTHWEST QUARTER BEARS SOUTH 00°15'28" EAST, A DISTANCE OF 1,327.52 FEET, WITH ALL BEARINGS REFERENCED HEREIN BEING RELATIVE THERETO;

THENCE NORTH 63°55'39" EAST, A DISTANCE OF 140.74 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 81°35'39" EAST, A DISTANCE OF 157.25 FEET;

THENCE SOUTH 80°24'05" EAST, A DISTANCE OF 129.44 FEET;

THENCE SOUTH 46°34'58" EAST, A DISTANCE OF 22.72 FEET TO THE BEGINNING OF A NON- TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 45.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 46°34'58" EAST;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 77°13'14", AN ARC LENGTH OF 60.65 FEET;

THENCE NON-TANGENT TO SAID CURVE, NORTH 30°38'16" EAST, A DISTANCE OF 27.41 FEET;

THENCE NORTH 68°51'46" EAST, A DISTANCE OF 116.37 FEET;

THENCE SOUTH 12°17'54" EAST, A DISTANCE OF 108.42 FEET;

THENCE SOUTH 18°01'11" WEST, A DISTANCE OF 103.44 FEET;

THENCE SOUTH 01°41'23" WEST, A DISTANCE OF 34.99 FEET;

THENCE NORTH 89°44'32" EAST, A DISTANCE OF 133.35 FEET;

THENCE SOUTH 75°55'51" EAST, A DISTANCE OF 81.47 FEET;
THENCE SOUTH 67°04'07" EAST, A DISTANCE OF 90.36 FEET;
THENCE SOUTH 50°14'52" EAST, A DISTANCE OF 59.29 FEET;
THENCE SOUTH 39°45'08" WEST, A DISTANCE OF 4.00 FEET;
THENCE SOUTH 50°14'52" EAST, A DISTANCE OF 54.75 FEET;
THENCE SOUTH 34°32'41" EAST, A DISTANCE OF 93.31 FEET;
THENCE SOUTH 23°26'50" EAST, A DISTANCE OF 67.08 FEET;
THENCE SOUTH 15°13'49" EAST, A DISTANCE OF 80.69 FEET;
THENCE SOUTH 00°15'28" EAST, A DISTANCE OF 90.08 FEET TO THE
BEGINNING OF A NON- TANGENT CURVE CONCAVE SOUTHWESTERLY
HAVING A RADIUS OF 282.00 FEET, THE RADIUS POINT OF SAID CURVE
BEARS SOUTH 21°56'48" WEST;
THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL
ANGLE OF 27°20'40", AN ARC LENGTH OF 134.59 FEET;
THENCE NON-TANGENT TO SAID CURVE, NORTH 56°54'10" EAST, A
DISTANCE OF 117.48 FEET;
THENCE SOUTH 33°05'50" EAST, A DISTANCE OF 240.00 FEET;
THENCE NORTH 56°54'10" EAST, A DISTANCE OF 4.00 FEET;
THENCE SOUTH 33°05'50" EAST, A DISTANCE OF 220.00 FEET;
THENCE SOUTH 56°54'10" WEST, A DISTANCE OF 4.00 FEET;
THENCE SOUTH 33°05'50" EAST, A DISTANCE OF 240.00 FEET;
THENCE SOUTH 32°42'54" EAST, A DISTANCE OF 33.88 FEET;
THENCE SOUTH 31°09'50" EAST, A DISTANCE OF 56.57 FEET;
THENCE SOUTH 14°56'37" EAST, A DISTANCE OF 373.15 FEET;
THENCE NORTH 67°25'50" EAST, A DISTANCE OF 59.50 FEET;

THENCE NORTH 83°41'52" EAST, A DISTANCE OF 65.74 FEET;
THENCE SOUTH 66°18'08" EAST, A DISTANCE OF 85.74 FEET;
THENCE SOUTH 36°18'08" EAST, A DISTANCE OF 42.87 FEET;
THENCE SOUTH 26°33'47" EAST, A DISTANCE OF 72.11 FEET;
THENCE SOUTH 10°37'23" EAST, A DISTANCE OF 31.50 FEET;
THENCE SOUTH 11°07'25" WEST, A DISTANCE OF 63.00 FEET;
THENCE SOUTH 32°52'14" WEST, A DISTANCE OF 80.10 FEET;
THENCE SOUTH 65°53'00" WEST, A DISTANCE OF 91.50 FEET;
THENCE NORTH 24°07'00" WEST, A DISTANCE OF 3.51 FEET;
THENCE SOUTH 65°53'00" WEST, A DISTANCE OF 51.52 FEET;
THENCE SOUTH 68°46'44" WEST, A DISTANCE OF 55.93 FEET;
THENCE SOUTH 71°29'05" WEST, A DISTANCE OF 55.93 FEET;
THENCE SOUTH 75°32'40" WEST, A DISTANCE OF 67.13 FEET;
THENCE SOUTH 79°36'14" WEST, A DISTANCE OF 67.13 FEET;
THENCE SOUTH 08°21'58" EAST, A DISTANCE OF 3.41 FEET;
THENCE SOUTH 81°55'40" WEST, A DISTANCE OF 67.47 FEET;
THENCE SOUTH 89°26'51" WEST, A DISTANCE OF 175.85 FEET;
THENCE SOUTH 04°22'00" EAST, A DISTANCE OF 21.55 FEET;
THENCE SOUTH 00°33'09" EAST, A DISTANCE OF 46.33 FEET TO THE
BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A
RADIUS OF 20.00 FEET;
THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL
ANGLE OF 92°14'14", AN ARC LENGTH OF 32.20 FEET TO A POINT OF CUSP
AND THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY
HAVING A RADIUS OF 1,557.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04°28'28", AN ARC LENGTH OF 121.59 FEET TO A POINT OF CUSP AND THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 20.00 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 92°14'14", AN ARC LENGTH OF 32.20 FEET;

THENCE TANGENT TO SAID CURVE, NORTH 00°33'09" WEST, A DISTANCE OF 46.33 FEET;

THENCE NORTH 03°15'41" EAST, A DISTANCE OF 21.55 FEET;

THENCE SOUTH 89°26'51" WEST, A DISTANCE OF 58.93 FEET;

THENCE NORTH 89°53'44" WEST, A DISTANCE OF 53.32 FEET;

THENCE NORTH 87°09'25" WEST, A DISTANCE OF 65.69 FEET;

THENCE NORTH 84°01'22" WEST, A DISTANCE OF 65.69 FEET;

THENCE NORTH 80°53'19" WEST, A DISTANCE OF 65.69 FEET;

THENCE NORTH 10°40'42" EAST, A DISTANCE OF 4.00 FEET;

THENCE NORTH 78°00'57" WEST, A DISTANCE OF 54.56 FEET;

THENCE NORTH 75°24'15" WEST, A DISTANCE OF 54.56 FEET;

THENCE NORTH 73°13'21" WEST, A DISTANCE OF 36.58 FEET;

THENCE NORTH 70°46'48" WEST, A DISTANCE OF 65.47 FEET;

THENCE NORTH 67°54'25" WEST, A DISTANCE OF 54.56 FEET;

THENCE NORTH 65°17'43" WEST, A DISTANCE OF 54.56 FEET;

THENCE NORTH 62°25'20" WEST, A DISTANCE OF 65.47 FEET;

THENCE NORTH 59°17'17" WEST, A DISTANCE OF 65.47 FEET;

THENCE SOUTH 32°16'44" WEST, A DISTANCE OF 4.00 FEET;

THENCE NORTH 56°09'26" WEST, A DISTANCE OF 65.58 FEET;

THENCE NORTH 54°38'54" WEST, A DISTANCE OF 120.00 FEET;

THENCE NORTH 55°11'36" WEST, A DISTANCE OF 49.31 FEET;

THENCE NORTH 55°54'14" WEST, A DISTANCE OF 65.33 FEET TO THE BEGINNING OF A NON- TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 732.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 55°54'14" WEST;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°19'03", AN ARC LENGTH OF 29.61 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 36°24'49" WEST, A DISTANCE OF 19.36 FEET;

THENCE NORTH 53°35'11" WEST, A DISTANCE OF 70.00 FEET;

THENCE NORTH 36°24'49" EAST, A DISTANCE OF 19.36 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 662.00 FEET;

THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01°07'12", AN ARC LENGTH OF 12.94 FEET;

THENCE NON-TANGENT TO SAID CURVE, NORTH 44°00'30" EAST, A DISTANCE OF 17.86 FEET;

THENCE NORTH 53°35'11" WEST, A DISTANCE OF 252.75 FEET;

THENCE NORTH 01°18'39" EAST, A DISTANCE OF 147.38 FEET TO THE BEGINNING OF A NON- TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 79.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 01°18'39" EAST;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°22'52", AN ARC LENGTH OF 11.56 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 20.00 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 83°34'00", AN ARC LENGTH OF 29.17 FEET TO A POINT OF CUSP AND THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 585.00 FEET;

THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°22'59", AN ARC LENGTH OF 167.27 FEET;

THENCE TANGENT TO SAID CURVE, NORTH 00°15'28" WEST, A DISTANCE OF 55.96 FEET;

THENCE NORTH 89°44'32" EAST, A DISTANCE OF 20.00 FEET;

THENCE NORTH 00°15'28" WEST, A DISTANCE OF 906.30 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1,945.00 FEET;

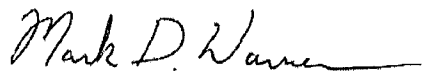
THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°39'50", AN ARC LENGTH OF 294.11 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 2,569,600 SQUARE FEET OR 58.990 ACRES, MORE OR LESS. ILLUSTRATION ATTACHED AND MADE A PART HEREOF.

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	
	DATE FILED: October 14, 2022 8:48 AM
In the Matter of: GREEN VALLEY RANCH EAST MET DIST 2	
△ COURT USE ONLY △	
Case Number: 2004CV3123	
Division: A Courtroom:	
Order: Motion for Inclusion	

The motion/proposed order attached hereto: GRANTED.

Issue Date: 10/14/2022



MARK DOUGLAS WARNER
District Court Judge



COMBINED COURT Adams County, Colorado	
DATE	11-2-22
Certified to be a full, true and correct copy of the original in my custody	
By	<i>Bill Stewart</i>
	Deputy Clerk

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Phone Number: 303-659-1161	
IN RE THE MATTER OF THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1	
Matthew P. Ruhland Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook Street, Suite 620 Denver, Colorado 80206 Telephone: 303-218-7200 E-Mail: mruhland@cegerlaw.com Attorney Reg. No.: 36940	▲ COURT USE ONLY ▲ Case No.: 2004CV3123 Div.: W Ctrm.:
MOTION FOR INCLUSION	

The Board of Directors (the "Board") of The Aurora Highlands Metropolitan District No. 1, a quasi-municipal corporation of the State of Colorado (the "District"), by and through its attorneys, Cockrel Ela Glesne Greher & Ruhland, P.C., respectfully relates unto the Court as follows:


That the Board, at its meeting convened on Wednesday, September 21, 2022, at the hour of 2:00 p.m., did, pursuant to notice given as provided by statute, consider the certain acknowledged Petition for Inclusion of Aurora Highlands, LLC, a Nevada limited liability company, for the inclusion of real property (the "Property") within the District; and

That at such meeting, the Board determined that the Property is capable of being served by the District and entered an Order for the inclusion of the Property within the District, which Order is attached hereto as Exhibit 1 and incorporated herein by this reference.

WHEREFORE, the Board requests that this Court enter an Order declaring that the Property, situated in the County of Adams, State of Colorado, be included in and become a part of the District, in accordance with Section 32-1-401, C.R.S.

Respectfully submitted this 10th day of October, 2022.

E-filed per C.R.C.P. Rule 121



Matthew P. Ruhland, #36940

EXHIBIT 1 TO MOTION FOR INCLUSION

Board Order for Inclusion

Attachment to Order - 2004CV3123

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO	
Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Phone Number: 303-659-1161	
IN RE THE MATTER OF	▲ COURT USE ONLY ▲ Case No.: 2004CV3123 Div.: Ctrm.:
THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1	
ORDER OF INCLUSION	

THIS MATTER comes before the Court upon the filing of The Aurora Highlands Metropolitan District No. 1's (the "District") Motion for Inclusion.

THE COURT FINDS that:

1. Aurora Highlands, LLC, a Nevada limited liability company, fee owner of property described on Exhibit A attached hereto (the "Property") filed with the Board of Directors of the District (the "Board") a proper Petition for Inclusion (the "Petition"), a copy of which has been filed with this Court, praying that the Property be included within the District; and

2. The Board published notice of the filing of the Petition and of the date, place and time of a hearing on the Petition, and of the name of the Petitioner in the Denver Post, a newspaper of general circulation within the District, the proof of publication of which has been filed with this Court; and

3. Following the public hearing on the Petition held at the Construction Trailer (formerly Information Center), 3900 East 470 Beltway, Aurora, CO 80019 on Wednesday, September 21, 2022, at the hour of 2:00 p.m., and also held via Zoom at: 1-719-359-4580; Meeting ID: 832 0157 9755; Passcode: 314241, the Board determined that the Property is capable of being served by the District, and by Order, a copy of which has been filed with this Court, granted the Petition in whole.

IT IS THEREFORE ORDERED that the Property be included within The Aurora Highlands Metropolitan District No. 1.

Dated this _____ day of _____, 2022.

BY THE COURT:

District Court Judge

Attachment to Order - 2004CV3123

EXHIBIT A
The Property

FOUR PARCELS OF LAND BEING THOSE CERTAIN PORTIONS OF TRACT E, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1, RECORDED AT RECEPTION NO. 2019000089309 IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, SITUATED IN SECTIONS 29 AND 30, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A

BEGINNING AT THE NORTHEAST CORNER OF TRACT M AS DEPICTED ON THE AURORA HIGHLANDS SUBDIVISION FILING NO. 10 RECORDED AT RECEPTION NO. 2021000148384, IN SAID OFFICIAL RECORDS;

THENCE NORTH 89°55'49" EAST, A DISTANCE OF 40.66 FEET;

THENCE SOUTH 82°28'30" EAST, A DISTANCE OF 117.28 FEET;

THENCE NORTH 89°55'49" EAST, A DISTANCE OF 57.84 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 2,113.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 87°54'49" EAST;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°20'39", AN ARC LENGTH OF 86.45 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 00°15'28" EAST, A DISTANCE OF 45.92 FEET;

THENCE NORTH 89°55'57" WEST, A DISTANCE OF 149.41 FEET;

THENCE NORTH 00°04'11" WEST, A DISTANCE OF 105.00 FEET;

THENCE SOUTH 89°55'49" WEST, A DISTANCE OF 173.47 FEET;

THENCE NORTH 65°14'14" WEST, A DISTANCE OF 47.62 FEET;

THENCE SOUTH 89°55'49" WEST, A DISTANCE OF 301.81 FEET;

THENCE SOUTH 52°58'39" WEST, A DISTANCE OF 33.27 FEET;

THENCE SOUTH 89°55'49" WEST, A DISTANCE OF 311.97 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 322.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°34'07", AN ARC LENGTH OF 93.12 FEET;

THENCE NON-TANGENT TO SAID CURVE, NORTH 42°53'31" WEST, A DISTANCE OF 43.95 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 302.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 23°41'39" EAST;

THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06°14'10", AN ARC LENGTH OF 32.87 FEET;

THENCE TANGENT TO SAID CURVE, NORTH 60°04'11" WEST, A DISTANCE OF 520.12 FEET TO A POINT HEREINAFTER REFERRED TO AS "POINT A", AND THE SOUTHERLY BOUNDARY OF SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 10, AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 377.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 23°19'42" WEST;

THENCE ALONG THE BOUNDARY OF SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 10 THE FOLLOWING ELEVEN (11) COURSES:

1. SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06°36'07", AN ARC LENGTH OF 43.44 FEET;
2. TANGENT TO SAID CURVE, SOUTH 60°04'11" EAST, A DISTANCE OF 430.29 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 473.00 FEET;
3. SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°22'13", AN ARC LENGTH OF 69.10 FEET;
4. NON-TANGENT TO SAID CURVE, SOUTH 43°58'49" EAST, A DISTANCE OF 44.31 FEET TO THE BEGINNING OF A NON-

TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 493.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 16°52'01" EAST;

5. EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°56'12", AN ARC LENGTH OF 145.73 FEET;
6. TANGENT TO SAID CURVE, NORTH 89°55'49" EAST, A DISTANCE OF 265.48 FEET;
7. NORTH 52°58'42" EAST, A DISTANCE OF 33.27 FEET;
8. NORTH 89°55'49" EAST, A DISTANCE OF 301.81 FEET;
9. SOUTH 65°14'14" EAST, A DISTANCE OF 47.62 FEET;
10. NORTH 89°55'49" EAST, A DISTANCE OF 109.47 FEET;
11. NORTH 00°04'11" WEST, A DISTANCE OF 40.00 FEET TO THE **POINT OF BEGINNING.**

CONTAINING AN AREA OF 0.628 ACRES, (27,360 SQUARE FEET), MORE OR LESS.

Attachment to Original Plat

TOGETHER WITH

PARCEL B

COMMENCING AT SAID "POINT A";

THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID THE AURORA HIGHLANDS FILING NO. 10, ALONG A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 377.00 FEET,

WESTERLY THROUGH A CENTRAL ANGLE OF 17°34'36", AN ARC LENGTH OF 115.65 FEET TO THE **POINT OF BEGINNING**;

THENCE DEPARTING SAID SOUTHERLY BOUNDARY, SOUTH 89°08'59" WEST, A DISTANCE OF 74.79 FEET;

THENCE SOUTH 72°09'35" WEST, A DISTANCE OF 68.44 FEET;

THENCE SOUTH 89°08'59" WEST, A DISTANCE OF 146.39 FEET;

THENCE NORTH 75°21'25" WEST, A DISTANCE OF 74.87 FEET;

THENCE SOUTH 89°08'59" WEST, A DISTANCE OF 309.05 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 198.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°03'11", AN ARC LENGTH OF 0.18 FEET TO A POINT HEREINAFTER REFERRED TO AS "POINT B", AND THE SOUTHERLY BOUNDARY OF SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 10, AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 377.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 07°27'09" EAST;

THENCE ALONG THE BOUNDARY OF SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 10 THE FOLLOWING SEVEN (7) COURSES:

1. EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06°36'08", AN ARC LENGTH OF 43.44 FEET;
2. NORTH 89°08'59" EAST, A DISTANCE OF 265.88 FEET;

3. SOUTH 75°21'25" EAST, A DISTANCE OF 74.87 FEET;
4. NORTH 89°08'59" EAST, A DISTANCE OF 146.39 FEET;
5. NORTH 72°09'35" EAST, A DISTANCE OF 68.44 FEET;
6. NORTH 89°08'59" EAST, A DISTANCE OF 31.44 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 377.00 FEET;
7. EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06°36'07", AN ARC LENGTH OF 43.44 FEET TO THE **POINT OF BEGINNING.**

CONTAINING AN AREA OF 0.037 ACRES, (1,598 SQUARE FEET), MORE OR LESS.

Attachment to Order - 2022-01-123

TOGETHER WITH

PARCEL C

COMMENCING AT SAID "POINT B";

THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID THE AURORA HIGHLANDS FILING NO. 10, ALONG A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 377.00 FEET, WESTERLY THROUGH A CENTRAL ANGLE OF 14°16'44", AN ARC LENGTH OF 93.95 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 198.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 28°16'49" EAST, AND THE **POINT OF BEGINNING**;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°03'11", AN ARC LENGTH OF 0.18 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 61°40'00" WEST, A DISTANCE OF 104.29 FEET;

THENCE NORTH 44°39'20" WEST, A DISTANCE OF 20.84 FEET;

THENCE SOUTH 61°40'00" WEST, A DISTANCE OF 131.56 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 15.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;

THENCE NON-TANGENT TO SAID CURVE, SOUTH 61°40'00" WEST, A DISTANCE OF 64.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 15.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 61°40'00" WEST;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;

THENCE NON-TANGENT TO SAID CURVE, NORTH 28°20'00" WEST, A DISTANCE OF 2.50 FEET TO THE SOUTHERLY BOUNDARY OF SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 10, AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF

15.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 28°20'00"
EAST;

THENCE ALONG THE BOUNDARY OF SAID THE AURORA HIGHLANDS
SUBDIVISION FILING NO. 10 THE FOLLOWING SEVEN (7) COURSES:

1. EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE
OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;
2. NON-TANGENT TO SAID CURVE, NORTH 61°40'00" EAST, A
DISTANCE OF 64.00 FEET TO THE BEGINNING OF A NON-
TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF
15.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH
61°40'00" EAST;
3. NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL
ANGLE OF 90°00'00", AN ARC LENGTH OF 23.56 FEET;
4. TANGENT TO SAID CURVE, NORTH 61°40'00" EAST, A DISTANCE
OF 131.56 FEET;
5. SOUTH 44°39'20" EAST, A DISTANCE OF 20.84 FEET;
6. NORTH 61°40'00" EAST, A DISTANCE OF 61.13 FEET TO THE
BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY
HAVING A RADIUS OF 377.00 FEET;
7. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL
ANGLE OF 06°36'08", AN ARC LENGTH OF 43.44 FEET TO THE
POINT OF BEGINNING.

CONTAINING AN AREA OF 0.018 ACRES, (804 SQUARE FEET), MORE OR LESS.

TOGETHER WITH

PARCEL D

BEGINNING AT THE MOST WESTERLY CORNER OF TRACT E AS DEPICTED ON SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 10;

THENCE ALONG THE SOUTHWESTERLY BOUNDARY OF SAID TRACT E, SOUTH 28°20'00" EAST, A DISTANCE OF 20.00 FEET TO THE MOST SOUTHERLY CORNER THEREOF;

THENCE SOUTH 61°40'00" WEST, A DISTANCE OF 64.00 FEET;

THENCE SOUTH 28°20'00" EAST, A DISTANCE OF 63.08 FEET;

THENCE SOUTH 71°22'56" WEST, A DISTANCE OF 151.33 FEET TO THE EASTERLY RIGHT-OF-WAY OF MAIN STREET AS DEPICTED ON SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1, AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1,257.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 71°22'56" WEST;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY, NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01°39'46", AN ARC LENGTH OF 36.48 FEET TO THE SOUTHERLY BOUNDARY OF SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 10, AND THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 25.00 FEET;

THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 81°56'50", AN ARC LENGTH OF 35.76 FEET;

THENCE TANGENT TO SAID CURVE, NORTH 61°40'00" EAST, A DISTANCE OF 182.77 FEET TO THE **POINT OF BEGINNING**.

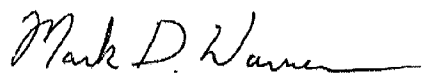
CONTAINING AN AREA OF 0.251 ACRES, (10,931 SQUARE FEET), MORE OR LESS.

CONTAINING A COMBINED AREA OF 0.934 ACRES, (40,693 SQUARE FEET), MORE OR LESS.

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	DATE FILED: October 14, 2022 9:55 AM
In the Matter of: GREEN VALLEY RANCH EAST MET DIST 2	△ COURT USE ONLY △
	Case Number: 2004CV3123 Division: A Courtroom:
Order: Motion for Inclusion (4.446 acres)	

The motion/proposed order attached hereto: GRANTED.

Issue Date: 10/14/2022



MARK DOUGLAS WARNER
District Court Judge



COMBINED COURT Adams County, Colorado	
DATE .. 11-2-22
Certified to be a full, true and correct copy of the original in my custody	
By <i>Bill Stewart</i>	Seal
Deputy Clerk	

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Phone Number: 303-659-1161	▲ COURT USE ONLY ▲ Case No.: 2004CV3123 Div.: W Ctrm.:
IN RE THE MATTER OF THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1	
Matthew P. Ruhland Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook Street, Suite 620 Denver, Colorado 80206 Telephone: 303-218-7200 E-Mail: mruhland@cegerlaw.com Attorney Reg. No.: 36940	
MOTION FOR INCLUSION	

The Board of Directors (the "Board") of The Aurora Highlands Metropolitan District No. 1, a quasi-municipal corporation of the State of Colorado (the "District"), by and through its attorneys, Cockrel Ela Glesne Greher & Ruhland, P.C., respectfully relates unto the Court as follows:

That the Board, at its meeting convened on Wednesday, September 21, 2022, at the hour of 2:00 p.m., did, pursuant to notice given as provided by statute, consider the certain acknowledged Petition for Inclusion of Aurora Highlands, LLC, a Nevada limited liability company, for the inclusion of real property (the "Property") within the District; and

That at such meeting, the Board determined that the Property is capable of being served by the District and entered an Order for the inclusion of the Property within the District, which Order is attached hereto as Exhibit 1 and incorporated herein by this reference.

WHEREFORE, the Board requests that this Court enter an Order declaring that the Property, situated in the County of Adams, State of Colorado, be included in and become a part of the District, in accordance with Section 32-1-401, C.R.S.

Respectfully submitted this 10th day of October, 2022.

E-filed per C.R.C.P. Rule 121



Matthew P. Ruhland, #36940

EXHIBIT 1 TO MOTION FOR INCLUSION

Board Order for Inclusion

Attachment to Order - 2004CV3123

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Phone Number: 303-659-1161	▲ COURT USE ONLY ▲ Case No.: 2004CV3123 Div.: Ctrm.:
IN RE THE MATTER OF THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1	
ORDER OF INCLUSION	

THIS MATTER comes before the Court upon the filing of The Aurora Highlands Metropolitan District No. 1's (the "District") Motion for Inclusion.

THE COURT FINDS that:

1. Aurora Highlands, LLC, a Nevada limited liability company, fee owner of property described on Exhibit A attached hereto (the "Property") filed with the Board of Directors of the District (the "Board") a proper Petition for Inclusion (the "Petition"), a copy of which has been filed with this Court, praying that the Property be included within the District; and
2. The Board published notice of the filing of the Petition and of the date, place and time of a hearing on the Petition, and of the name of the Petitioner in the Denver Post, a newspaper of general circulation within the District, the proof of publication of which has been filed with this Court; and
3. Following the public hearing on the Petition held at the Construction Trailer (formerly Information Center), 3900 East 470 Beltway, Aurora, CO 80019 on Wednesday, September 21, 2022, at the hour of 2:00 p.m., and also held via Zoom at: 1-719-359-4580; Meeting ID: 832 0157 9755; Passcode: 314241, the Board determined that the Property is capable of being served by the District, and by Order, a copy of which has been filed with this Court, granted the Petition in whole.

IT IS THEREFORE ORDERED that the Property be included within The Aurora Highlands Metropolitan District No. 1.

Dated this _____ day of _____, 2022.

BY THE COURT:

District Court Judge

Attachment to Order - 2004CV3123

EXHIBIT A
The Property

THE AURORA HIGHLANDS SUBDIVISION FILING NO. 18

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO, BEING A PORTION OF TRACT C, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1 RECORDED AT RECEPTION NO. 2019000089309, IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY TERMINUS OF THAT CERTAIN COURSE ON THE WESTERLY BOUNDARY OF SAID TRACT C, SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 00°00'15" EAST, A DISTANCE OF 1,610.55 FEET, WITH ALL BEARINGS HEREON REFERENCED TO THIS LINE;

THENCE ALONG SAID WESTERLY BOUNDARY, NORTH 00°00'15" EAST, A DISTANCE OF 628.44 FEET TO THE SOUTHWEST CORNER OF THE AURORA HIGHLANDS SUBDIVISION FILING NO. 8 RECORDED AT RECEPTION NO. 2022000025755, IN SAID OFFICIAL RECORDS;

THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID THE AURORA HIGHLANDS SUBDIVISION FILING NO. 8 THE FOLLOWING THREE (3) COURSES:

1. DEPARTING SAID WESTERLY BOUNDARY, NORTH 45°00'31" EAST, A DISTANCE OF 35.36 FEET;
2. SOUTH 89°47'10" EAST, A DISTANCE OF 41.98 FEET;
3. NORTH 86°11'58" EAST, A DISTANCE OF 70.06 FEET TO THE WESTERLY BOUNDARY OF THE COLORADO INTERSTATE GAS COMPANY RIGHT-OF-WAY AGREEMENT RECORDED IN BOOK 2224, AT PAGE 889, IN SAID OFFICIAL RECORDS;

THENCE DEPARTING SAID SOUTHERLY BOUNDARY, ALONG SAID LAST DESCRIBED WESTERLY BOUNDARY, SOUTH 28°29'39" EAST, A DISTANCE OF 673.40 FEET;

THENCE DEPARTING SAID LAST DESCRIBED WESTERLY BOUNDARY,
SOUTH 61°32'12" WEST, A DISTANCE OF 127.49 FEET;

THENCE NORTH 28°27'41" WEST, A DISTANCE OF 85.63 FEET;

THENCE SOUTH 61°13'34" WEST, A DISTANCE OF 81.62 FEET TO THE
BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A
RADIUS OF 357.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF
28°38'58", AN ARC LENGTH OF 178.51 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 89°52'32" WEST, A DISTANCE OF
62.65 FEET TO SAID WESTERLY BOUNDARY OF TRACT C;

THENCE ALONG SAID WESTERLY BOUNDARY, NORTH 01°16'08" WEST, A
DISTANCE OF 2.89 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 4.446 ACRES, (193,673 SQUARE FEET), MORE OR
LESS.

CERTIFIED RECORDS

DO NOT REMOVE STAPLE

REMOVAL VOIDS CERTIFICATION

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE, BRIGHTON, CO, 80601	DATE FILED: November 28, 2022 1:38 PM
In the Matter of: GREEN VALLEY RANCH EAST MET DIST 2	
△ COURT USE ONLY △	
Case Number: 2004CV3123	
Division: A	Courtroom:
Order: Motion for Inclusion	

The motion/proposed order attached hereto: GRANTED.

The Court, having reviewed the file and attachments, will grant the Motion and adopt the attached proposed order as an order of the Court.

Issue Date: 11/28/2022

Mark D. Warner

MARK DOUGLAS WARNER
District Court Judge

Combined Court, Adams County, CO
CERTIFIED to be a full, true & correct
copy of the original in my custody

DEC 01 2022



DATED

BY

Andriana Rivera
Deputy

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Phone Number: 303-659-1161	▲ COURT USE ONLY ▲ Case No.: 2004CV3123 Div.: W Ctrm.:
IN RE THE MATTER OF THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1	
Matthew P. Ruhland Cockrel Ela Glesne Greher & Ruhland, P.C. 44 Cook Street, Suite 620 Denver, Colorado 80206 Telephone: 303-218-7200 E-Mail: mruhland@cegerlaw.com Attorney Reg. No.: 36940	
MOTION FOR INCLUSION	

The Board of Directors (the "Board") of The Aurora Highlands Metropolitan District No. 1, a quasi-municipal corporation of the State of Colorado (the "District"), by and through its attorneys, Cockrel Ela Glesne Greher & Ruhland, P.C., respectfully relates unto the Court as follows:

That the Board, at its meeting convened on Wednesday, September 21, 2022, at the hour of 2:00 p.m., did, pursuant to notice given as provided by statute, consider the certain acknowledged Petition for Inclusion of Aurora Highlands, LLC, a Nevada limited liability company, for the inclusion of real property (the "Property") within the District; and

That at such meeting, the Board determined that the Property is capable of being served by the District and entered an Order for the inclusion of the Property within the District, which Order is attached hereto as Exhibit 1 and incorporated herein by this reference.

WHEREFORE, the Board requests that this Court enter an Order declaring that the Property, situated in the County of Adams, State of Colorado, be included in and become a part of the District, in accordance with Section 32-1-401, C.R.S.

Respectfully submitted this 17th day of November, 2022.

E-filed per C.R.C.P. Rule 121


Matthew P. Ruhland, #36940

EXHIBIT 1 TO MOTION FOR INCLUSION

Board Order for Inclusion

Attachment to Order - 2004CV3123

<p>DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO</p> <p>Address: 1100 Judicial Center Drive Brighton, Colorado 80601</p> <p>Phone Number: 303-659-1161</p>	
<p>IN RE THE MATTER OF</p> <p>THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1</p>	<p>▲ COURT USE ONLY ▲</p> <p>Case No.: 2004CV3123</p> <p>Div.: Ctrm.:</p>
<p style="text-align: center;">ORDER OF INCLUSION</p>	

THIS MATTER comes before the Court upon the filing of The Aurora Highlands Metropolitan District No. 1's (the "District") Motion for Inclusion.

THE COURT FINDS that:

1. Aurora Highlands, LLC, a Nevada limited liability company, fee owner of property described on Exhibit A attached hereto (the "Property") filed with the Board of Directors of the District (the "Board") a proper Petition for Inclusion (the "Petition"), a copy of which has been filed with this Court, praying that the Property be included within the District; and
2. The Board published notice of the filing of the Petition and of the date, place and time of a hearing on the Petition, and of the name of the Petitioner in the Denver Post, a newspaper of general circulation within the District, the proof of publication of which has been filed with this Court; and
3. Following the public hearing on the Petition held at the Construction Trailer (formerly Information Center), 3900 East 470 Beltway, Aurora, CO 80019 on Wednesday, September 21, 2022, at the hour of 2:00 p.m., and also held via Zoom at: 1-719-359-4580; Meeting ID: 832 0157 9755; Passcode: 314241, the Board determined that the Property is capable of being served by the District, and by Order, a copy of which has been filed with this Court, granted the Petition in whole.

IT IS THEREFORE ORDERED that the Property be included within The Aurora Highlands Metropolitan District No. 1.

Dated this _____ day of _____, 2022.

BY THE COURT:

District Court Judge

Attachment to Order - 2004CV3123

EXHIBIT A
The Property

THREE PARCELS OF LAND BEING ALL THOSE CERTAIN PORTIONS OF TRACT E AS DEPICTED ON THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1 RECORDED AT RECEPTION NO. 2019000089309 IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, SITUATED IN THE SOUTH HALF OF SECTION 30, AND THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 30, WHENCE THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30 BEARS NORTH 89°37'56" EAST, A DISTANCE OF 2,653.23 FEET, WITH ALL BEARINGS REFERENCED HEREIN RELATIVE THERETO;

THENCE NORTH 68°05'48" WEST, A DISTANCE OF 150.39 FEET TO THE WESTERLY BOUNDARY OF SAID TRACT E, AND THE **POINT OF BEGINNING**;

THENCE ALONG THE WESTERLY AND SOUTHERLY BOUNDARY OF SAID TRACT E THE FOLLOWING TWO (2) COURSES:

4. NORTH 01°37'32" EAST, A DISTANCE OF 1,272.32 FEET;
5. SOUTH 89°31'40" WEST, A DISTANCE OF 884.85 FEET;

THENCE DEPARTING SAID SOUTHERLY BOUNDARY, NORTH 00°31'23" WEST, A DISTANCE OF 727.66 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 640.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 07°29'26" EAST;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 07°29'26", AN ARC LENGTH OF 83.67 FEET;

THENCE NON-TANGENT TO SAID CURVE, NORTH 89°59'57" EAST, A DISTANCE OF 969.65 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 860.00 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 67°48'54", AN ARC LENGTH OF 1,017.89 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 22°11'09" EAST, A DISTANCE OF 1,335.37 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 610.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°48'00", AN ARC LENGTH OF 210.80 FEET;

THENCE NON-TANGENT TO SAID CURVE, SOUTH 89°37'44" WEST, A DISTANCE OF 1,403.63 FEET;

THENCE SOUTH 89°37'52" WEST, A DISTANCE OF 139.34 FEET TO THE **POINT OF BEGINNING**.

CONTAINING AN AREA OF 65.778 ACRES, (2,865,302 SQUARE FEET), MORE OR LESS.

TOGETHER WITH,

PARCEL B

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 30, WHENCE THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30 BEARS NORTH 89°37'56" EAST, A DISTANCE OF 2,653.23 FEET, WITH ALL BEARINGS REFERENCED HEREIN RELATIVE THERETO;

THENCE ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30, NORTH 00°08'27" WEST, A DISTANCE OF 57.00 FEET TO THE **POINT OF BEGINNING**;

THENCE SOUTH 89°38'11" WEST, A DISTANCE OF 1,169.61 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 690.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 87°50'55" WEST;

THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20°02'04", AN ARC LENGTH OF 241.27 FEET TO THE WESTERLY BOUNDARY OF COLORADO INTERSTATE GAS COMPANY RIGHT OF WAY AGREEMENT RECORDED IN BOOK 2853, AT PAGE 286, IN SAID OFFICIAL RECORDS;

THENCE TANGENT TO SAID CURVE, ALONG SAID WESTERLY BOUNDARY, NORTH 22°11'09" WEST, A DISTANCE OF 1,360.17 FEET;

THENCE DEPARTING SAID WESTERLY BOUNDARY, NORTH 63°52'20" EAST, A DISTANCE OF 1,322.27 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 1,081.20 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 26°00'34" WEST;

THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°42'12", AN ARC LENGTH OF 541.64 FEET;

THENCE NON-TANGENT TO SAID CURVE, SOUTH 56°56'03" EAST, A DISTANCE OF 158.11 FEET TO THE EAST LINE;

THENCE ALONG SAID EAST LINE, SOUTH 00°08'27" EAST, A DISTANCE OF 2,329.85 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 66.401 ACRES, (2,892,421 SQUARE FEET), MORE OR LESS.

TOGETHER WITH,

PARCEL C

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 30, WHENCE THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30 BEARS SOUTH 89°37'56" WEST, A DISTANCE OF 2,653.23 FEET, WITH ALL BEARINGS REFERENCED HEREIN RELATIVE THERETO;

THENCE ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER, NORTH 00°08'27" WEST, A DISTANCE OF 208.00 FEET TO THE POINT OF BEGINNING;

THENCE DEPARTING SAID EAST LINE, NORTH 89°35'42" EAST, A DISTANCE OF 69.79 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00°10'38" WEST, A DISTANCE OF 2,284.73 FEET;

THENCE SOUTH 56°56'03" EAST, A DISTANCE OF 624.63 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 1,444.50 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 33°03'59" EAST;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 62°09'02", AN ARC LENGTH OF 1,566.89 FEET;

THENCE TANGENT TO SAID CURVE, NORTH 60°54'58" EAST, A DISTANCE OF 248.34 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 902.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 63°51'16" WEST;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 25°54'37", AN ARC LENGTH OF 407.90 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 00°14'07" EAST, A DISTANCE OF 512.09 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1,008.00 FEET;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06°13'59", AN ARC LENGTH OF 109.66 FEET;

THENCE NON-TANGENT TO SAID CURVE, SOUTH 85°56'53" WEST, A DISTANCE OF 144.28 FEET;

THENCE NORTH 83°19'47" WEST, A DISTANCE OF 64.47 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 982.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 00°53'28" WEST;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°39'20", AN ARC LENGTH OF 11.24 FEET;

THENCE TANGENT TO SAID CURVE, SOUTH 89°45'53" WEST, A DISTANCE OF 776.76 FEET;

THENCE SOUTH 00°14'07" EAST, A DISTANCE OF 776.58 FEET;

THENCE SOUTH 09°33'09" EAST, A DISTANCE OF 64.86 FEET;

THENCE SOUTH 00°14'07" EAST, A DISTANCE OF 141.52 FEET;

THENCE SOUTH 89°35'42" WEST, A DISTANCE OF 1,205.03 FEET TO THE EASTERLY BOUNDARY OF SPECIAL WARRANTY DEED RECORDED AT RECEPTION NO. 200601012450, IN SAID OFFICIAL RECORDS;

THENCE ALONG SAID EASTERLY BOUNDARY AND THE SOUTHERLY BOUNDARY OF SAID SPECIAL WARRANTY DEED THE FOLLOWING TWO (2) COURSES:

1. NORTH 00°08'27" WEST, A DISTANCE OF 151.00 FEET;

2. SOUTH 89°35'42" WEST, A DISTANCE OF 138.21 FEET TO THE **POINT OF BEGINNING.**

CONTAINING AN AREA OF 76.738 ACRES, (3,342,699 SQUARE FEET), MORE OR LESS.

CONTAINING A COMBINED AREA OF 208.917 ACRES, (9,100,422 SQUARE FEET), MORE OR LESS.

EXHIBIT B
Assessed Valuation

CERTIFICATION OF VALUATION BY ADAMS COUNTY ASSESSOR

Name of Jurisdiction: **238 - AURORA HIGHLANDS METRO DISTRICT NO 1**

IN ADAMS COUNTY ON 11/30/2021

New Entity: No

USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$55,340
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: *	\$3,616,340
3. LESS TIF DISTRICT INCREMENT, IF ANY:	\$0
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:	\$3,616,340
5. NEW CONSTRUCTION: **	\$426,800
6. INCREASED PRODUCTION OF PRODUCING MINES: #	\$0
7. ANNEXATIONS/INCLUSIONS:	\$1,615,770
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: #	\$0
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND (29-1-301(1)(b) C.R.S.): ##	\$0
10. TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.):	\$0.00
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.):	\$0.00

* This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b), Colo.

** New construction is defined as: Taxable real property structures and the personal property connected with the structure.

Jurisdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the values to be treated as growth in the limit calculation.

Jurisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit calculation.

USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

IN ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b), C.R.S. THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2021 IN ADAMS COUNTY, COLORADO ON AUGUST 25, 2021

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @	\$18,051,731
ADDITIONS TO TAXABLE REAL PROPERTY:	
2. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: !	\$5,969,123
3. ANNEXATIONS/INCLUSIONS:	\$11,153,815
4. INCREASED MINING PRODUCTION: %	\$0
5. PREVIOUSLY EXEMPT PROPERTY:	\$0
6. OIL OR GAS PRODUCTION FROM A NEW WELL:	\$0
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT:	\$0
(If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.)	
DELETIONS FROM TAXABLE REAL PROPERTY:	
8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
9. DISCONNECTIONS/EXCLUSION:	\$0
10. PREVIOUSLY TAXABLE PROPERTY:	\$0

@ This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

! Construction is defined as newly constructed taxable real property structures.

% Includes production from new mines and increases in production of existing producing mines.

IN ACCORDANCE WITH 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS : 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:----->	\$0
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NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECEMBER 15, 2021

IN ACCORDANCE WITH 39-5-128(1.5) C.R.S. THE ASSESSOR PROVIDES: HB21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): **	
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119 f(3). C.R.S.	

EXHIBIT C
District's 2022 Budget

THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1
ANNUAL BUDGET
FOR YEAR ENDING DECEMBER 31, 2022

THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1
GENERAL FUND
2022 BUDGET
WITH 2020 ACTUAL AND 2021 ESTIMATED
For the Years Ended and Ending December 31,

12/4/21

	ACTUAL 2020	ESTIMATED 2021	BUDGET 2022
BEGINNING FUND BALANCE	\$ -	\$ -	\$ -
REVENUES			
Property taxes	8,305	4,313	281,821
Property taxes - ARTA	60	31	2,011
Specific ownership taxes	605	696	19,868
Interest income	-	47	-
Other revenue	-	1,000	1,000
Total revenues	8,970	6,087	304,700
Total funds available	8,970	6,087	304,700
EXPENDITURES			
County Treasurer's fee	124	-	4,227
County Treasurer's fee - ARTA	1	-	30
Intergovernmental transfer - ARTA	59	32	1,981
Intergovernmental transfer - CAB	8,786	5,055	297,462
Contingency	-	1,000	1,000
Total expenditures	8,970	6,087	304,700
ENDING FUND BALANCE	\$ -	\$ -	\$ -

No assurance provided. See summary of significant assumptions.

THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1
PROPERTY TAX SUMMARY INFORMATION
2022 BUDGET
WITH 2020 ACTUAL AND 2021 ESTIMATED
For the Years Ended and Ending December 31,

12/4/21

	ACTUAL 2020	ESTIMATED 2021	BUDGET 2022
ASSESSED VALUATION			
Vacant	\$ 37,750	\$ 53,030	\$ 3,086,460
Residential	65,560	-	529,840
Agricultural	5,340	2,310	40
Certified Assessed Value	<u>\$ 108,650</u>	<u>\$ 55,340</u>	<u>\$ 3,616,340</u>
MILL LEVY			
General	75.277	77.930	77.930
ARI	0.556	0.556	0.556
Total mill levy	<u>75.833</u>	<u>78.486</u>	<u>78.486</u>
PROPERTY TAXES			
General	\$ 8,179	\$ 4,313	\$ 281,821
ARI	60	31	2,011
Levied property taxes	<u>8,239</u>	<u>4,344</u>	<u>283,832</u>
Adjustments to actual/rounding	126	-	-
Budgeted property taxes	<u>\$ 8,365</u>	<u>\$ 4,344</u>	<u>\$ 283,832</u>
BUDGETED PROPERTY TAXES			
General	\$ 8,305	\$ 4,313	\$ 281,821
ARI	60	31	2,011
	<u>\$ 8,365</u>	<u>\$ 4,344</u>	<u>\$ 283,832</u>

No assurance provided. See summary of significant assumptions.

**THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1
2022 BUDGET
SUMMARY OF SIGNIFICANT ASSUMPTIONS**

Services Provided

The District (formerly known as Green Valley Ranch East Metropolitan District No. 2) was organized by Court Order dated November 15, 2004, to provide financing for the construction and installation of public improvements, including streets, traffic safety, water, sanitary sewer, park and recreation, public transportation, mosquito control, fire protection, and television relay improvements for the use and benefit of all anticipated inhabitants and taxpayers of the District. The District's service plan does not authorize the District to provide fire protection or television relay services unless the District enters into an intergovernmental agreement with the City of Aurora (City). The District was formed in conjunction with seven other metropolitan districts: Aerotropolis Area Coordinating Metropolitan District ("AACMD") (formerly known as Green Valley Ranch East Metropolitan District No. 1), The Aurora Highlands Metropolitan District Nos. 2-3 ("TAH Nos. 2-3") (formerly known as Green Valley Ranch East Metropolitan District Nos. 3-4), Green Valley Ranch Aurora Metropolitan District No. 1 ("GVA No. 1") (formerly known as Green Valley Ranch East Metropolitan District No. 5), and Green Valley Ranch East Metropolitan District Nos. 6-8 (collectively the "Districts"). The District's service area is located in Adams County, Colorado, entirely within the City. The Court Order granting the District's name change to The Aurora Highlands Metropolitan District No. 1 was recorded on August 16, 2017.

On November 2, 2004, the District voters approved a mill levy increase to generate property taxes of up to \$5,000,000 annually to pay, in part, the District's general cost of operations and maintenance. The mill levy is on all taxable property within the District for collection in 2005 and each year thereafter. Furthermore, the voters authorized the District to collect and expend levied taxes and any other income of the District without regard to any limitations imposed by TABOR. The total debt authorized in 2004 for all services and improvements was \$2,405,000,000. On November 8, 2016, the District voters approved a mill levy increase of up to \$4,000,000,000 annually to pay, in part, the District's general costs of operations and maintenance. The total debt authorized in 2016 for all services and improvements was \$52,000,000,000. The District's current service plan limits the total debt issuance to \$200,000,000, with a maximum debt mill levy of 50.000 mills.

The District has entered into an intergovernmental agreement with the City detailing the covenants and mutual agreements the District will follow as regards to the financing and construction of the public improvements, and the repayment of the associated debt.

The District has no employees, and all administrative functions are contracted.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Section 29-1-105, C.R.S., using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual result because events and circumstances frequently do not occur as expected, and those differences may be material.

The budgets are in accordance with the TABOR Amendment limitation. Emergency reserves required under TABOR have been provided.

**THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1
2022 BUDGET
SUMMARY OF SIGNIFICANT ASSUMPTIONS**

Services Provided (Continued)

AACMD, the City of Aurora and Adams County have established the Aerotropolis Regional Transportation Authority (“ARTA”), pursuant to an intergovernmental agreement entered on February 27, 2018, under the authority of the Regional Transportation Authority Law, Section 43-4-601, *et seq.*, C.R.S., in order to provide for the planning, design, acquisition, construction, installation, relocation and/or redevelopment and funding of regional transportation improvements. Beginning in 2019, ARTA will impose an ARTA Mill Levy on the District. The District will deposit revenues from the ARTA Mill Levy with AACMD to provide for financing of the regional improvements through ARTA. If the ARTA Mill Levy in any given year is less than 5 mills, the District will impose an Aurora Regional Improvements (“ARI”) Mill Levy and will deposit the ARI Mill Levy revenues with AACMD to be spent only pursuant to a Regional Intergovernmental Improvements Agreement.

On November 21, 2019, the District, AACMD, TAH Nos. 2 and 3, and ATEC Metropolitan District Nos. 1 and 2 (“ATEC Nos. 1 and 2”, and collectively with the District, AACMD and TAH Nos. 2 and 3, the “CAB Districts”) formed The Aurora Highlands Community Authority Board (“CAB”) pursuant to intergovernmental agreement to govern the relationships between and among the CAB Districts with respect to the financing, construction, and operation of public improvements within their combined service area. It is anticipated that one or more of the CAB Districts may enter into additional intergovernmental agreements concerning the financing, construction, and operation of public improvements benefiting the CAB Districts and their residents and owners.

Revenues

Property Taxes

Property taxes are levied by the District’s Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or, if in equal installments, at the taxpayer’s election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District.

Property Taxes ARI

ARTA imposes a mill levy of 5.000 mills for payment of the planning, design, acquisition, construction, installation, relocation and/or redevelopment and funding of regional transportation improvements as contemplated by ARTA (see “Services Provided” above). The District has agreed to levy an additional 0.556 mills due to a change in calculating the residential assessed valuation.

The calculation of the taxes levied is displayed on the Property Tax Summary page of the budget at the mill levy adopted by the District, which includes the ARI mill levy.

**THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1
2022 BUDGET
SUMMARY OF SIGNIFICANT ASSUMPTIONS**

Revenues (Continued)

Specific Ownership Taxes

Specific ownership taxes are set by the State and collected by the County Treasurer, primarily on vehicle licensing within the County as a whole. The specific ownership taxes are allocated by the County Treasurer to all taxing entities within the County. The budget assumes that the District's share will be equal to approximately 7% of the property taxes collected.

Expenditures

Administrative Expenditures

The District is a member of the CAB. The District will transfer its net General Fund revenues to the CAB. In return, the CAB will provide all the administrative and operating expenditures, which include the services necessary to maintain the District's administrative viability such as legal, management, accounting, insurance, banking, and meeting expenses.

County Treasurer's Fees

County Treasurer's fees have been computed at 1.5% of property tax collections, including the property taxes collected for ARTA.

Intergovernmental Transfer CAB

On June 30, 2020, the CAB and the CAB Districts entered into the Mill Levy Policy Agreement. Pursuant to the Mill Levy Policy Agreement, the District agrees to ensure that the mill levies determined by the CAB each year are imposed and transferred to the CAB in accordance with the Residential Capital Pledged Agreement (described below).

On June 30, 2020, the District entered into the Residential Capital Pledge Agreements (the RCPA) with the CAB and Zions Bancorporation, National Association, in its capacity as trustee under the 2020A and 2020B Bonds Indentures ("the Indentures"). On October 28, 2021, the RCPA was terminated as a part of the 2021 Series A and 2021 Series B Bond issuances, and the Revenue Pledge Agreement was approved (the "RPA"). Per the RPA, the District agrees to pay such portion of their operations and financing costs as may be funded with the District's Pledged Revenue and Subordinate Pledged Revenue to the extent available to the Districts pursuant to the provisions of the RPA and the Amended Mill Levy Policy Agreement.

Intergovernmental Transfer ARTA

Per the Intergovernmental Agreement Regarding Imposition, Collection and Transfer of ARI Mill Levy, AACMD requires that the District transfer all revenues derived from ARI Mill Levy to ARTA within sixty (60) days of the District's receipt.

**THE AURORA HIGHLANDS METROPOLITAN DISTRICT NO. 1
2022 BUDGET
SUMMARY OF SIGNIFICANT ASSUMPTIONS**

Debt and Leases

The District has no outstanding debt. Additionally, the District has no operating or capital leases.

Reserves

Emergency Reserve

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3% of fiscal year spending. Since substantially all TABOR eligible funds received by the District are transferred to the CAB, which pays for the District's operations and maintenance costs, an Emergency Reserve is not reflected in the District's budget. It is reflected in the Emergency Reserve of the CAB.

This information is an integral part of the accompanying budget.

EXHIBIT D
CAB's 2022 Budget

THE AURORA HIGHLANDS COMMUNITY AUTHORITY BOARD
ANNUAL BUDGET
FOR THE YEAR ENDING DECEMBER 31, 2022

**THE AURORA HIGHLANDS COMMUNITY AUTHORITY BOARD
SUMMARY
2022 BUDGET
WITH 2020 ACTUAL AND 2021 ESTIMATED
For the Years Ended and Ending December 31,**

1/28/22

	ACTUAL 2020	ESTIMATED 2021	BUDGET 2022
BEGINNING FUND BALANCES	\$ -	\$ 325,098	\$ 353,694,397
REVENUES			
Interest income	-	-	169,000
Homeowner maintenance fees	148	37,500	402,000
Park/open space fees	-	-	23,149
Special assessments	-	-	3,930
Intergovernmental transfer	-	10,899	623,460
System development fees	105,000	322,500	540,000
Other revenue	-	-	-
Intergovernmental revenue - AACMD	1,553,146	-	-
Developer advance	658,183	1,277,900	950,000
2020A Bond draws	63,972,452	28,000,000	-
2020B Bond draws	6,068,118	5,200,000	-
Bond Proceeds Series 2021A	-	375,000,000	-
Bond Proceeds Series 2021B	-	140,000,000	-
Total revenues	<u>72,357,047</u>	<u>549,848,799</u>	<u>2,711,539</u>
TRANSFERS IN			
	<u>-</u>	<u>350,965,000</u>	<u>85,000</u>
Total funds available	<u>72,357,047</u>	<u>901,138,897</u>	<u>356,490,936</u>
EXPENDITURES			
General Fund	370,054	652,000	1,640,000
Debt Service Fund	85,000	139,542,500	546,000
Capital Projects Fund	71,576,895	56,285,000	329,150,904
Total expenditures	<u>72,031,949</u>	<u>196,479,500</u>	<u>331,336,904</u>
TRANSFERS OUT			
	<u>-</u>	<u>350,965,000</u>	<u>85,000</u>
Total expenditures and transfers out requiring appropriation	<u>72,031,949</u>	<u>547,444,500</u>	<u>331,421,904</u>
ENDING FUND BALANCES	<u>\$ 325,098</u>	<u>\$ 353,694,397</u>	<u>\$ 25,069,032</u>
EMERGENCY RESERVE	<u>\$ -</u>	<u>\$ 1,500</u>	<u>\$ 31,600</u>
TOTAL RESERVE	<u>\$ -</u>	<u>\$ 1,500</u>	<u>\$ 31,600</u>

No assurance provided. See summary of significant assumptions.

THE AURORA HIGHLANDS COMMUNITY AUTHORITY BOARD
GENERAL FUND
2022 BUDGET
WITH 2020 ACTUAL AND 2021 ESTIMATED
For the Years Ended and Ending December 31,

1/28/22

	ACTUAL 2020	ESTIMATED 2021	BUDGET 2022
BEGINNING FUND BALANCE	\$ -	\$ 94	\$ 2,493
REVENUES			
Homeowner maintenance fees	148	37,500	402,000
Park/open space fees	-	-	23,149
Special assessments	-	-	3,930
Intergovernmental transfer	-	10,899	623,460
Developer advance	370,000	441,000	550,000
Total revenues	<u>370,148</u>	<u>489,399</u>	<u>1,602,539</u>
TRANSFERS IN			
Transfer from other funds	-	165,000	85,000
Total funds available	<u>370,148</u>	<u>654,493</u>	<u>1,690,032</u>
EXPENDITURES			
Management/Administrative			
Accounting	-	55,000	185,000
Audit	-	10,000	18,000
Community relations	-	6,300	12,000
Billing & fee collection	-	20,000	22,000
Community management	-	32,000	33,800
District management	-	33,000	145,000
Covenant enforcement	-	25,000	30,800
Dues and licenses	-	2,401	4,300
Election expense	-	-	15,000
Legal	-	160,100	186,000
Miscellaneous	54	200	1,200
Insurance	-	25,000	71,300
Reimbursement to Richmond	-	19,200	-
Website maintenance	-	1,000	7,000
Intergovernmental expenditure - AACMD	370,000	172,000	-
Contingency	-	19,699	100,083
Landscaping			
Landscape maintenance	-	20,000	411,435
Snow removal	-	35,000	133,589
Parks & trails	-	-	13,000
Detention pond maintenance	-	-	10,000
Parks & open space	-	-	132,750
Utilities			
Irrigation/water	-	-	81,218
Electricity	-	10,000	10,000
Trash and recycling	-	2,100	5,025
Mailbox maintenance	-	-	1,500
Winter watering	-	4,000	10,000
Total expenditures	<u>370,054</u>	<u>652,000</u>	<u>1,640,000</u>
Total expenditures and transfers out requiring appropriation	<u>370,054</u>	<u>652,000</u>	<u>1,640,000</u>
ENDING FUND BALANCE	<u>\$ 94</u>	<u>\$ 2,493</u>	<u>\$ 50,032</u>
EMERGENCY RESERVE	<u>\$ -</u>	<u>\$ 1,500</u>	<u>\$ 31,600</u>
TOTAL RESERVE	<u>\$ -</u>	<u>\$ 1,500</u>	<u>\$ 31,600</u>

No assurance provided. See summary of significant assumptions.

THE AURORA HIGHLANDS COMMUNITY AUTHORITY BOARD
DEBT SERVICE FUND
2022 BUDGET
WITH 2020 ACTUAL AND 2021 ESTIMATED
For the Years Ended and Ending December 31,

1/28/22

	ACTUAL 2020	ESTIMATED 2021	BUDGET 2022
BEGINNING FUND BALANCE	\$ -	\$ 20,000	\$ 25,000,000
REVENUES			
System development fees	105,000	322,500	540,000
Interest income	-	-	25,000
Bond Proceeds Series 2021A	-	375,000,000	-
Bond Proceeds Series 2021B	-	140,000,000	-
Total revenues	<u>105,000</u>	<u>515,322,500</u>	<u>565,000</u>
TRANSFERS IN			
Transfer from other funds	<u>-</u>	<u>-</u>	<u>-</u>
Total funds available	<u>105,000</u>	<u>515,342,500</u>	<u>25,565,000</u>
EXPENDITURES			
General and administrative			
Debt Service			
Payment on 2020A Bonds	85,000	-	-
Series 2021A Bonds interest	-	-	536,000
Payment to refunding agent	-	111,666,072	-
Cost of issuance	-	23,000,000	-
Paying agent fees	-	5,000	10,000
Contingency	-	4,871,428	-
Total expenditures	<u>85,000</u>	<u>139,542,500</u>	<u>546,000</u>
TRANSFERS OUT			
Transfer to other funds	<u>-</u>	<u>350,800,000</u>	<u>-</u>
Total expenditures and transfers out requiring appropriation	<u>85,000</u>	<u>490,342,500</u>	<u>546,000</u>
ENDING FUND BALANCE	<u>\$ 20,000</u>	<u>\$ 25,000,000</u>	<u>\$ 25,019,000</u>

No assurance provided. See summary of significant assumptions.

THE AURORA HIGHLANDS COMMUNITY AUTHORITY BOARD
CAPITAL PROJECTS FUND
2022 BUDGET
WITH 2020 ACTUAL AND 2021 ESTIMATED
For the Years Ended and Ending December 31,

1/28/22

	ACTUAL 2020	ESTIMATED 2021	BUDGET 2022
BEGINNING FUND BALANCE	\$ -	\$ 305,004	\$ 328,691,904
REVENUES			
Interest income	-	-	144,000
Other revenue	-	-	-
Developer advance	288,183	836,900	400,000
Intergovernmental revenue - AACMD	1,553,146	-	-
2020A Bond draws	63,972,452	28,000,000	-
2020B Bond draws	6,068,118	5,200,000	-
Total revenues	71,881,899	34,036,900	544,000
TRANSFERS IN			
Transfer from other funds	-	350,800,000	-
Total funds available	71,881,899	385,141,904	329,235,904
EXPENDITURES			
Capital Projects			
Intergovernmental expense- AACMD	26,887,738	50,200,000	328,350,900
Accounting	-	5,000	10,000
Legal	-	258,000	275,000
Cost of issuance	2,617,798	650,000	-
Capital outlay	5,459,544	-	-
Repay developer advance	36,611,815	3,700,000	400,000
Repay developer advance interest	-	1,400,000	32,000
Contingency	-	72,000	83,004
Total expenditures	71,576,895	56,285,000	329,150,904
TRANSFERS OUT			
Transfer to other funds	-	165,000	85,000
Total expenditures and transfers out requiring appropriation	71,576,895	56,450,000	329,235,904
ENDING FUND BALANCE	\$ 305,004	\$ 328,691,904	\$ -

No assurance provided. See summary of significant assumptions.

EXHIBIT E
District's Application for 2022 Audit Exemption

APPLICATION FOR EXEMPTION FROM AUDIT LONG FORM

NAME OF GOVERNMENT	The Aurora Highlands Metropolitan District No. 1
ADDRESS	8390 E Crescent Parkway
	Suite 300
	Greenwood Village, CO 80111
CONTACT PERSON	Jason Carroll
PHONE	303-779-5710
EMAIL	Jason.Carroll@claconnect.com

For the Year Ended
12/31/2022
or fiscal year ended:

CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:	Jason Carroll
TITLE	Accountant for the District
FIRM NAME (if applicable)	CliftonLarsonAllen LLP
ADDRESS	8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111
PHONE	303-779-5710
DATE PREPARED	2/24/2023
RELATIONSHIP TO ENTITY	CPA Firm providing accounting services to the District

PREPARER (SIGNATURE REQUIRED)

SEE ACCOUNTANT'S COMPILATION REPORT

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

YES	NO	If Yes, date filed:
<input type="checkbox"/>	<input checked="" type="checkbox"/>	

PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

Please use this space to provide explanation of any items on this page

Line #	Description	Governmental Funds		Description	Proprietary/Fiduciary Funds		
		General Fund	Fund*		Fund*	Fund*	
Assets				Assets			
1-1	Cash & Cash Equivalents	\$ 17,868	\$ -	Cash & Cash Equivalents	\$ -	\$ -	
1-2	Investments	\$ -	\$ -	Investments	\$ -	\$ -	
1-3	Receivables	\$ -	\$ -	Receivables	\$ -	\$ -	
1-4	Due from Other Entities or Funds	\$ -	\$ -	Due from Other Entities or Funds	\$ -	\$ -	
1-5	Property Tax Receivable	\$ 907,931	\$ -	Other Current Assets [specify...]	\$ -	\$ -	
	All Other Assets [specify...]				\$ -	\$ -	
1-6	Lease Receivable (as Lessor)	\$ -	\$ -		\$ -	\$ -	
1-7	Receivable from County Treasurer	\$ 1,672	\$ -	Total Current Assets	\$ -	\$ -	
1-8		\$ -	\$ -	Capital & Right to Use Assets, net (from Part 6-4)	\$ -	\$ -	
1-9		\$ -	\$ -	Other Long Term Assets [specify...]	\$ -	\$ -	
1-10		\$ -	\$ -		\$ -	\$ -	
1-11	(add lines 1-1 through 1-10) TOTAL ASSETS	\$ 927,471	\$ -	(add lines 1-1 through 1-10) TOTAL ASSETS	\$ -	\$ -	
Deferred Outflows of Resources:				Deferred Outflows of Resources			
1-12	[specify...]	\$ -	\$ -	[specify...]	\$ -	\$ -	
1-13	[specify...]	\$ -	\$ -	[specify...]	\$ -	\$ -	
1-14	(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS	\$ -	\$ -	(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS	\$ -	\$ -	
1-15	TOTAL ASSETS AND DEFERRED OUTFLOWS	\$ 927,471	\$ -	TOTAL ASSETS AND DEFERRED OUTFLOWS	\$ -	\$ -	
Liabilities				Liabilities			
1-16	Accounts Payable	\$ -	\$ -	Accounts Payable	\$ -	\$ -	
1-17	Accrued Payroll and Related Liabilities	\$ -	\$ -	Accrued Payroll and Related Liabilities	\$ -	\$ -	
1-18	Unearned Property Tax Revenue	\$ -	\$ -	Accrued Interest Payable	\$ -	\$ -	
1-19	Due to Other Entities or Funds	\$ 19,540	\$ -	Due to Other Entities or Funds	\$ -	\$ -	
1-20	All Other Current Liabilities	\$ -	\$ -	All Other Current Liabilities	\$ -	\$ -	
1-21	(add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES	\$ 19,540	\$ -	(add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES	\$ -	\$ -	
1-22	All Other Liabilities [specify...]	\$ -	\$ -	Proprietary Debt Outstanding (from Part 4-4)	\$ -	\$ -	
1-23		\$ -	\$ -	Other Liabilities [specify...]:	\$ -	\$ -	
1-24		\$ -	\$ -		\$ -	\$ -	
1-25		\$ -	\$ -		\$ -	\$ -	
1-26		\$ -	\$ -		\$ -	\$ -	
1-27	(add lines 1-21 through 1-26) TOTAL LIABILITIES	\$ 19,540	\$ -	(add lines 1-21 through 1-26) TOTAL LIABILITIES	\$ -	\$ -	
Deferred Inflows of Resources:				Deferred Inflows of Resources			
1-28	Deferred Property Taxes	\$ 907,931	\$ -	Pension/OPEB Related	\$ -	\$ -	
1-29	Lease related (as lessor)	\$ -	\$ -	Other [specify...]	\$ -	\$ -	
1-30	(add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS	\$ 907,931	\$ -	(add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS	\$ -	\$ -	
Fund Balance				Net Position			
1-31	Nonspendable Prepaid	\$ -	\$ -	Net Investment in Capital Assets	\$ -	\$ -	
1-32	Nonspendable Inventory	\$ -	\$ -		\$ -	\$ -	
1-33	Restricted [specify...]	\$ -	\$ -	Emergency Reserves	\$ -	\$ -	
1-34	Committed [specify...]	\$ -	\$ -	Other Designations/Reserves	\$ -	\$ -	
1-35	Assigned [specify...]	\$ -	\$ -	Restricted	\$ -	\$ -	
1-36	Unassigned:	\$ -	\$ -	Undesignated/Unreserved/Unrestricted	\$ -	\$ -	
1-37	Add lines 1-31 through 1-36 This total should be the same as line 3-33 TOTAL FUND BALANCE	\$ -	\$ -	Add lines 1-31 through 1-36 This total should be the same as line 3-33 TOTAL NET POSITION	\$ -	\$ -	
1-38	Add lines 1-27, 1-30 and 1-37 This total should be the same as line 1-15 TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE	\$ 927,471	\$ -	Add lines 1-27, 1-30 and 1-37 This total should be the same as line 1-15 TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION	\$ -	\$ -	

PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

Line #	Description	Governmental Funds		Description	Proprietary/Fiduciary Funds			
		General Fund	Fund*		Fund*	Fund*		
Tax Revenue				Tax Revenue				Please use this space to provide explanation of any items on this page
2-1	Property [include mills levied in Question 10-6]	\$ 283,833	\$ -	Property [include mills levied in Question 10-6]	\$ -	\$ -		
2-2	Specific Ownership	\$ 19,243	\$ -	Specific Ownership	\$ -	\$ -		
2-3	Sales and Use Tax	\$ -	\$ -	Sales and Use Tax	\$ -	\$ -		
2-4	Other Tax Revenue [specify...]:	\$ -	\$ -	Other Tax Revenue [specify...]:	\$ -	\$ -		
2-5		\$ -	\$ -		\$ -	\$ -		
2-6		\$ -	\$ -		\$ -	\$ -		
2-7		\$ -	\$ -		\$ -	\$ -		
2-8	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$ 303,076	\$ -	Add lines 2-1 through 2-7 TOTAL TAX REVENUE	\$ -	\$ -		
2-9	Licenses and Permits	\$ -	\$ -	Licenses and Permits	\$ -	\$ -		
2-10	Highway Users Tax Funds (HUTF)	\$ -	\$ -	Highway Users Tax Funds (HUTF)	\$ -	\$ -		
2-11	Conservation Trust Funds (Lottery)	\$ -	\$ -	Conservation Trust Funds (Lottery)	\$ -	\$ -		
2-12	Community Development Block Grant	\$ -	\$ -	Community Development Block Grant	\$ -	\$ -		
2-13	Fire & Police Pension	\$ -	\$ -	Fire & Police Pension	\$ -	\$ -		
2-14	Grants	\$ -	\$ -	Grants	\$ -	\$ -		
2-15	Donations	\$ -	\$ -	Donations	\$ -	\$ -		
2-16	Charges for Sales and Services	\$ -	\$ -	Charges for Sales and Services	\$ -	\$ -		
2-17	Rental Income	\$ -	\$ -	Rental Income	\$ -	\$ -		
2-18	Fines and Forfeits	\$ -	\$ -	Fines and Forfeits	\$ -	\$ -		
2-19	Interest/Investment Income	\$ 927	\$ -	Interest/Investment Income	\$ -	\$ -		
2-20	Tap Fees	\$ -	\$ -	Tap Fees	\$ -	\$ -		
2-21	Proceeds from Sale of Capital Assets	\$ -	\$ -	Proceeds from Sale of Capital Assets	\$ -	\$ -		
2-22	All Other [specify...]: Oakwood Deposit	\$ -	\$ -	All Other [specify...]:	\$ -	\$ -		
2-23		\$ -	\$ -		\$ -	\$ -		
2-24	Add lines 2-8 through 2-23 TOTAL REVENUES	\$ 304,003	\$ -	Add lines 2-8 through 2-23 TOTAL REVENUES	\$ -	\$ -		
Other Financing Sources				Other Financing Sources				
2-25	Debt Proceeds	\$ -	\$ -	Debt Proceeds	\$ -	\$ -		
2-26	Lease Proceeds	\$ -	\$ -	Lease Proceeds	\$ -	\$ -		
2-27	Developer Advances	\$ -	\$ -	Developer Advances	\$ -	\$ -		
2-28	Other [specify...]:	\$ -	\$ -	Other [specify...]:	\$ -	\$ -		
2-29	Add lines 2-25 through 2-28 TOTAL OTHER FINANCING SOURCES	\$ -	\$ -	Add lines 2-25 through 2-28 TOTAL OTHER FINANCING SOURCES	\$ -	\$ -	GRAND TOTALS	
2-30	Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES	\$ 304,003	\$ -	Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES	\$ -	\$ -	\$ 304,003	

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 -STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

Line #	Description	Governmental Funds		Description	Proprietary/Fiduciary Funds		Please use this space to provide explanation of any items on this page
		General Fund	Fund*		Fund*	Fund*	
	Expenditures			Expenses			
3-1	General Government	\$ -	\$ -	General Operating & Administrative	\$ -	\$ -	
3-2	Judicial	\$ -	\$ -	Salaries	\$ -	\$ -	
3-3	Law Enforcement	\$ -	\$ -	Payroll Taxes	\$ -	\$ -	
3-4	Fire	\$ -	\$ -	Contract Services	\$ -	\$ -	
3-5	Highways & Streets	\$ -	\$ -	Employee Benefits	\$ -	\$ -	
3-6	Solid Waste	\$ -	\$ -	Insurance	\$ -	\$ -	
3-7	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	Accounting and Legal Fees	\$ -	\$ -	
3-8	Health	\$ -	\$ -	Repair and Maintenance	\$ -	\$ -	
3-9	Culture and Recreation	\$ -	\$ -	Supplies	\$ -	\$ -	
3-10	Transfers to other districts	\$ 304,003	\$ -	Utilities	\$ -	\$ -	
3-11	Other [specify...]:	\$ -	\$ -	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	
3-12		\$ -	\$ -	Other [specify...]	\$ -	\$ -	
3-13		\$ -	\$ -		\$ -	\$ -	
3-14	Capital Outlay	\$ -	\$ -	Capital Outlay	\$ -	\$ -	
	Debt Service			Debt Service			
3-15	Principal (should match amount in 4-4)	\$ -	\$ -	Principal (should match amount in 4-4)	\$ -	\$ -	
3-16	Interest	\$ -	\$ -	Interest	\$ -	\$ -	
3-17	Bond Issuance Costs	\$ -	\$ -	Bond Issuance Costs	\$ -	\$ -	
3-18	Developer Principal Repayments	\$ -	\$ -	Developer Principal Repayments	\$ -	\$ -	
3-19	Developer Interest Repayments	\$ -	\$ -	Developer Interest Repayments	\$ -	\$ -	
3-20	All Other [specify...]:	\$ -	\$ -	All Other [specify...]:	\$ -	\$ -	
3-21		\$ -	\$ -		\$ -	\$ -	
3-22	Add lines 3-1 through 3-21	\$ 304,003	\$ -	Add lines 3-1 through 3-21	\$ -	\$ -	
	TOTAL EXPENDITURES			TOTAL EXPENSES			GRAND TOTAL
3-23	Interfund Transfers (In)	\$ -	\$ -	Net Interfund Transfers (In) Out	\$ -	\$ -	\$ 304,003
3-24	Interfund Transfers Out	\$ -	\$ -	Other [specify...][enter negative for expense]	\$ -	\$ -	
3-25	Other Expenditures (Revenues):	\$ -	\$ -	Depreciation/Amortization	\$ -	\$ -	
3-26		\$ -	\$ -	Other Financing Sources (Uses) (from line 2-28)	\$ -	\$ -	
3-27		\$ -	\$ -	Capital Outlay (from line 3-14)	\$ -	\$ -	
3-28		\$ -	\$ -	Debt Principal (from line 3-15, 3-18)	\$ -	\$ -	
3-29	(Add lines 3-23 through 3-28)			(Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus line 3-24) TOTAL GAAP RECONCILING ITEMS	\$ -	\$ -	
3-30	Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures Line 2-29, less line 3-22, less line 3-29	\$ -	\$ -	Net Increase (Decrease) in Net Position Line 2-29, less line 3-22, plus line 3-29, less line 3-23	\$ -	\$ -	
3-31	Fund Balance, January 1 from December 31 prior year report	\$ -	\$ -	Net Position, January 1 from December 31 prior year report	\$ -	\$ -	
3-32	Prior Period Adjustment (MUST explain)	\$ -	\$ -	Prior Period Adjustment (MUST explain)	\$ -	\$ -	
3-33	Fund Balance, December 31			Net Position, December 31			
	Sum of Lines 3-30, 3-31, and 3-32			Sum of Lines 3-30, 3-31, and 3-32			
	This total should be the same as line 1-37.	\$ -	\$ -	This total should be the same as line 1-37.	\$ -	\$ -	

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

YES NO

Please use this space to provide any explanations or comments:

4-1	Does the entity have outstanding debt?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
4-2	Is the debt repayment schedule attached? If no, MUST explain: <input style="width: 450px;" type="text" value="N/A"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
4-3	Is the entity current in its debt service payments? If no, MUST explain: <input style="width: 450px;" type="text" value="N/A"/>	<input type="checkbox"/>	<input type="checkbox"/>	
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts)			
	Outstanding at beginning of year*	Issued during year	Retired during year	Outstanding at year-end
	General obligation bonds	\$ -	\$ -	\$ -
	Revenue bonds	\$ -	\$ -	\$ -
	Notes/Loans	\$ -	\$ -	\$ -
	Lease Liabilities	\$ -	\$ -	\$ -
	Developer Advances	\$ -	\$ -	\$ -
	Other (specify):	\$ -	\$ -	\$ -
	TOTAL	\$ -	\$ -	\$ -

*must agree to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

YES NO

4-5	Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If yes:	How much? Date the debt was authorized:	<input style="width: 100px;" type="text" value="\$ 54,405,000,000"/>		<input style="width: 100px;" type="text" value="11/02/04 and 11/08/16"/>
4-6	Does the entity intend to issue debt within the next calendar year?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If yes:	How much?	<input style="width: 100px;" type="text" value="\$ -"/>		
4-7	Does the entity have debt that has been refinanced that it is still responsible for?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If yes:	What is the amount outstanding?	<input style="width: 100px;" type="text" value="\$ -"/>		
4-8	Does the entity have any lease agreements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If yes:	What is being leased? What is the original date of the lease? Number of years of lease? Is the lease subject to annual appropriation? What are the annual lease payments?	<input style="width: 100px;" type="text" value="\$ -"/>		<input type="checkbox"/>

PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

AMOUNT TOTAL

Please use this space to provide any explanations or comments:

5-1	YEAR-END Total of ALL Checking and Savings accounts	\$ -		
5-2	Certificates of deposit	\$ -		
	TOTAL CASH DEPOSITS		\$ -	
	Investments (if investment is a mutual fund, please list underlying investments):			
5-3	CSAFE	\$ 17,868		
		\$ -		
		\$ -		
		\$ -		
	TOTAL INVESTMENTS		\$ 17,868	
	TOTAL CASH AND INVESTMENTS		\$ 17,868	

Please answer the following question by marking in the appropriate box

YES NO N/A

5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain: <input style="width: 450px;" type="text"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following question by marking in the appropriate box YES NO **Please use this space to provide any explanations or comments:**

- 6-1 Does the entity have capitalized assets? YES NO
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, YES NO
MUST explain:

N/A

6-3 Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:

	Balance - beginning of the year ¹	Additions ²	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Intangible Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ -	\$ -	\$ -	\$ -

6-4 Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:

	Balance - beginning of the year*	Additions	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ -	\$ -	\$ -	\$ -
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Leased Right-to-Use Assets	\$ -	\$ -	\$ -	\$ -
Intangible Assets	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ -	\$ -	\$ -	\$ -

* Must agree to prior year-end balance
 - Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

PART 7 - PENSION INFORMATION

* YES NO **Please use this space to provide any explanations or comments:**

- 7-1 Does the entity have an "old hire" firefighters' pension plan? YES NO
- 7-2 Does the entity have a volunteer firefighters' pension plan? YES NO

If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$ -
State contribution amount:	\$ -
Other (gifts, donations, etc.):	\$ -
TOTAL	\$ -
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -

PART 8 - BUDGET INFORMATION

Please answer the following question by marking in the appropriate box		YES	NO	N/A	Please use this space to provide any explanations or comments:	
8-1	Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
8-2	Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
If yes: Please indicate the amount appropriated for each fund separately for the year reported						
Governmental/Proprietary Fund Name		Total Appropriations By Fund				
General Fund	\$	304,700				
	\$	-				
	\$	-				
	\$	-				

PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box		YES	NO	Please use this space to provide any explanations or comments:
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? <small>Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.</small>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

PART 10 - GENERAL INFORMATION

Please answer the following question by marking in the appropriate box		YES	NO	Please use this space to provide any explanations or comments: 10-3: Street improvements, water, sanitary and storm sewer, park and recreation, mosquito control, public transportation, and traffic and safety control. 10-4: IGA regarding sharing of tax revenue with The Aurora Highlands Community Authority Board. The District was formed in conjunction with The Aurora Highlands Metropolitan District Nos. 2 and 3 (TAH Districts). TAH Districts, together with the Aerropolis Area Coordinating Metropolitan District and the ATEC Metropolitan District Nos. 1-2 formed The Aurora Highlands Community Authority Board (CAB) pursuant to an intergovernmental agreement to govern the relationships between and among the CAB Districts with respect to the financing, construction, and operation of public improvements within their combined service areas. On April 27,2022, the CAB Districts approved the addition of the Aurora Highlands Metropolitan District Nos. 4-6 to the CAB.
10-1	Is this application for a newly formed governmental entity? If yes: Date of formation: <input type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10-2	Has the entity changed its name in the past or current year? If Yes: NEW name <input type="text"/> PRIOR name <input type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10-3	Is the entity a metropolitan district?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10-4	Please indicate what services the entity provides: <input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>	
10-5	Does the entity have an agreement with another government to provide services? If yes: List the name of the other governmental entity and the services provided: <input type="text"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10-6	Does the entity have a certified mill levy? If yes: Please provide the number of <u>mills</u> levied for the year reported (do not enter \$ amounts):	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	Bond Redemption mills	0.000		
	General/Other mills	78.486		
	Total mills	78.486		

Please use this space to provide any additional explanations or comments not previously included:

OSA USE ONLY

Entity Wide:		General Fund		Governmental Funds		Notes
Unrestricted Cash & Investments	\$ 17,868	Unrestricted Fund Balan	\$ -	Total Tax Revenue	\$ 303,076	
Current Liabilities	\$ 19,540	Total Fund Balance	\$ -	Revenue Paying Debt Service	\$ -	
Deferred Inflow	\$ 907,931	PY Fund Balance	\$ -	Total Revenue	\$ 304,003	
		Total Revenue	\$ 304,003	Total Debt Service Principal	\$ -	
		Total Expenditures	\$ 304,003	Total Debt Service Interest	\$ -	
		Interfund In	\$ -			
Governmental		Interfund Out	\$ -	Enterprise Funds		
Total Cash & Investments	\$ 17,868	- Proprietary		Net Position	\$ -	
Transfers In	\$ -	- Current Assets	\$ -	- PY Net Position	\$ -	
Transfers Out	\$ -	Deferred Outflow	\$ -	- Government-Wide		
Property Tax	\$ 283,833	- Current Liabilities	\$ -	- Total Outstanding Debt	\$ -	
Debt Service Principal	\$ -	Deferred Inflow	\$ -	- Authorized but Unissued	\$ 54,405,000,000	
Total Expenditures	\$ 304,003	- Cash & Investments	\$ -	- Year Authorized	\$ 11/02/04 and 11/08/16	
Total Developer Advances	\$ -	- Principal Expense	\$ -			
Total Developer Repayments	\$ -					

PART 12 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

YES

NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
 - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
 - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of ALL members of the governing body below.

A MAJORITY of the members of the governing body must complete and sign in the column below.

1	Full Name	I, Michael Sheldon, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>Michael Sheldon</u> Date: <u>3/6/2023</u> My term Expires: <u>May 2023</u> <small>F72561320D7A4CB...</small>
2	Full Name Carla Ferreira	I, Carla Ferreira, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ Date: _____ My term Expires: <u>May 2023</u>
3	Full Name Dr. William Carter Westmoreland	I, Dr. William Carter Westmoreland, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>Dr. William Carter Westmoreland</u> Date: <u>3/8/2023</u> My term Expires: <u>May 2023</u> <small>5DC859CABF0D4AE...</small>
4	Full Name Cindy Shearon	I, Cindy Shearon, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>Cindy Shearon</u> Date: <u>3/6/2023</u> My term Expires: <u>May 2023</u> <small>F9DF092FAB94404...</small>
5	Full Name Nicholas English	I, Nicholas English, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ Date: _____ My term Expires: <u>May 2025</u>
6	Full Name	I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ Date: _____ My term Expires: _____
7	Full Name	I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ Date: _____ My term Expires: _____

Certificate Of Completion

Envelope Id: 3A61713C341C48E992F557C633B54282	Status: Completed
Subject: Complete with DocuSign: The Aurora Highlands MD No. 1 - 2022 Audit Exemption.pdf	
Client Name: The Aurora Highlands Metropolitan District No. 1	
Client Number: A510433	
Source Envelope:	
Document Pages: 10	Signatures: 3
Certificate Pages: 5	Initials: 0
AutoNav: Enabled	Envelope Originator:
Enveloped Stamping: Enabled	CJ Cook
Time Zone: (UTC-06:00) Central Time (US & Canada)	220 S 6th St Ste 300
	Minneapolis, MN 55402-1418
	cj.cook@claconnect.com
	IP Address: 50.169.146.162

Record Tracking

Status: Original 3/6/2023 11:37:53 AM	Holder: CJ Cook cj.cook@claconnect.com	Location: DocuSign
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Signer Events

Cindy Shearon
cindy@theaurorahighlands.com
Security Level: Email, Account Authentication (None)

Signature

DocuSigned by:
Cindy Shearon
F9DF092FAB9404...

Signature Adoption: Pre-selected Style
Using IP Address: 66.250.120.246

Timestamp

Sent: 3/6/2023 11:45:04 AM
Viewed: 3/6/2023 12:29:37 PM
Signed: 3/6/2023 12:29:52 PM

Electronic Record and Signature Disclosure:
Accepted: 3/6/2023 12:29:37 PM
ID: 058ac51f-2d78-485b-ad3a-ae83de66c51c

Dr. William Carter Westmoreland
westmorelandwc@yahoo.com
Security Level: Email, Account Authentication (None)

DocuSigned by:
Dr. William Carter Westmoreland
5DC859CABF0D4AE...

Signature Adoption: Pre-selected Style
Using IP Address: 174.63.23.94

Sent: 3/6/2023 11:45:05 AM
Viewed: 3/8/2023 8:50:24 AM
Signed: 3/8/2023 8:52:36 AM

Electronic Record and Signature Disclosure:
Accepted: 3/8/2023 8:50:24 AM
ID: 9b108a22-f688-4090-8207-5f5df843e65c

Michael Sheldon
michael@msheldonlaw.com
owner
Security Level: Email, Account Authentication (None)

DocuSigned by:
Michael Sheldon
F72561320D7A4CB...

Signature Adoption: Pre-selected Style
Using IP Address: 71.205.121.40

Sent: 3/6/2023 11:45:05 AM
Viewed: 3/6/2023 12:07:44 PM
Signed: 3/6/2023 12:07:56 PM

Electronic Record and Signature Disclosure:
Accepted: 3/6/2023 12:07:44 PM
ID: 28e216da-6fa0-4588-95d3-16844118ca58

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp

Certified Delivery Events	Status	Timestamp
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Carbon Copy Events	Status	Timestamp
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Witness Events	Signature	Timestamp
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Notary Events	Signature	Timestamp
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Envelope Summary Events	Status	Timestamps
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Envelope Sent	Hashed/Encrypted	3/6/2023 11:45:06 AM
Envelope Updated	Security Checked	3/8/2023 9:32:52 AM
Envelope Updated	Security Checked	3/8/2023 9:32:52 AM
Certified Delivered	Security Checked	3/6/2023 12:07:44 PM
Signing Complete	Security Checked	3/6/2023 12:07:56 PM
Completed	Security Checked	3/8/2023 9:32:52 AM

Payment Events	Status	Timestamps
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Electronic Record and Signature Disclosure
